| | RETURN TO A# 220618 |
|----------|---|
| J | AMSOUTH MORTGAGE COMPANY, INC. MTGR NAME <u>Bruce Bodiford</u> MTGR NAME <u>Bruce Bodiford</u> |
| • | BIRMINGHAM, ALABAMA 35201 INV# |
| | PIF DATE 9-2-88 |
| | |
| | FULL SATISFACTION OF RECORDED LIEN |
| | FOR VALUE RECEIVED, the undersigned Federal National Mortgage |
| | Association, a corporation organized and existing under the laws of the United |
| | States, does hereby acknowledge receipt of payment in full of the indebtedness |
| , | secured by that certain Mortgage bearing date of November 29 |
| | 19 78, executed by Donald L. Phillips Jr. & wife Deborah and recorded in |
| | Book, 386, Page 566, in the office of the Judge of Probate |
| | of Shelby County, Alabama subsequently assigned to the |
| | undersigned. |
| | The said <u>Mortgage</u> and the indebtedness secured thereby are hereby |
| | cancelled, released and discharged. |
| | WITNESS THE EXECUTION HEREOF, by Federal National Mortgage Association |
| | through its duly authorized Attorney-in-Fact, whose appointment was published in |
| | Book <u>50</u> , Page <u>468- 4</u> 69 |
| PACE | IN WITNESS WHEREOF, the said AmSouth Mortgage Company, Inc., has |
| <u>.</u> | caused this instrument to be executed by its Absistant vice 1.0314011 |
| _ | on this the 2 day of <u>September</u> , 19 <u>88</u> . |
| BOOK | Re-recored Book 1692, Page 653 IT'S ATTORNEY-IN-FACT |
| | BY: Diene Spean |
| | ATTEST: ATTEST: ATTEST: NSTRUMENT WAS FILE. |
| | Helin Dactor 88 SEP 20 AM 8: 50 2,50 |
| | Helen D.ACCOII |
| | STATE OF ALABAMA JUDGE OF PROBATE |
| | COUNTY OF JEFFERSON |
| | I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that whose name as Assistant Vice President respectively, of AmSouth Mortgage Company, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, as such Officer and with full authority, executed same voluntarily for and as the act of said corporation. |
| | 19_88. GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS THE 2 DAY OF September NOVARY PUBLIC |
| | Y COMMISSION EXPIRES MARCH 29, 1989 |
| | THIS INSTRUMENT WAS PREPARED BY: |
| | Doris Carroll MY COMMISSION EXPIRES: (FORMERLY ENGEL MORTGAGE COMPANY) |
| | (FURMERLI ENGEL MURIGAGE COMPANY / |

1/88