Rupowskaren Leah Gunter as an Employee of SouthTrust Mortgage Corporation P.O. Box 7344-A, Birmingham, AL 35253

1393

RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated 6/9/88 and 7/8/88 , executed by ACTON HOMES, INC. to SouthTrust Mortgage Corporation and recorded in the Probate Office of County, Alabama in the records of mortgages SHELBY Volume 190/194 Page556/927 has been fully paid, which was at the time of such payment the owner of said debtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. Guy Warren \_\_\_\_, Its Vice President and Catherine Gordon , Its Secretary, and the corporate seal hereunto affixed in Birmingham \_\_\_, on this 19th day of September, 1988

Lot 46, Meadow Ridge

VSouthTrust Mortgage Corporation

ATTEST:

STATE OF ALA, BHELST Co. T CERTIFY THIS

88 SEP 20 PM 1: 19 Secretary

Recording Fee

RECORDING FEES \$ 2.50

Index Fee

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STATE OF ALABAMA COUNTY OF JEFFERSON JUDGE OF PROBATE

\_\_\_\_, A Notary Public in and for the said I, the undersigned County, in said State, hereby certify that W. Guy Warren , whose name as Vice President, and Catherine Gordon, whose name as Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known tome, acknowledge before me that being informed on the contents of said instrument, they as such officers and with fully authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this ,19<u>88</u> day of September 19th

> Notary Public My Commission Expires