	1195				
THIS INSTRUMENT PREPARED BY:	(NAME)	Brenda Br	oome, Alabama	Real Estate	
	(ADDRESS) Central Bank of the South  P. O. Box 10566				
	(, , , , , , , , , , , , , , , , , , ,	Birmingha	m, Alabama 35		
STATE OF ALABAMA	) .			ODDED 145N	
COUNTY OF JEFFERSON	}	PARTIAL RE	LEASE OF REC	OKDED LIEN	·
					_
KNOW ALL MEN BY THESE PR	ESENTS, That, (	Central Bank of	the South	, a c	corporation,
does hereby release from the lien of the	t certain mortgag	e executed by	Crestwood H	omes, Inc.	
			on1	May 26, 1988	,
which said mortgage was recorded in the	e office of the Ju	dge of Probate Cou	ert of Shelby		County,
Alabama, in					
(and assigned to					
(					•
Page No.	}, the followi	ng described prope	rty and none other:		
Lot 12, according to the Map Book 10, Page 97, in Alabama; being situated	n the Office	e of the Judg	e of Probate	tor, as recorde of Shelby Count	d in Y,
Alabama; being situated	In bliciby			•	
KS					
25 ja			•		
and the state of all A. State and	<b>i</b> -				
STATE OF ALA. SHLLEY  STATE OF ALA. SHLLEY  I CERTIFY THIS  INSTRUMENT WAS FILL  INST	EE				
	59				
88 SEP 19 MI	im, In				٠,
Said mortgage shallscontiffice in the	ull force and effe	ect with respect to	the other property (	covered thereby.	•
In Witness Whereof, Central Bank		he South		, a corporation, has	caused these
presents to be executed this15th	day of	September .	, 19	88	
		•			
		Central	Bank of	the South	<u> </u>
		Ву	1/ML ]	-www	
		lts:	/ Real Est	ate Officer	
	,				
STATE OF ALABAMA	,				
COUNTY OF JEFFERSON	)				
I, the undersigned Notary Public	: in and for said	County in said Stat	e, hereby certify th	at	
					of
Mark_T. Williams					e and who is
Central Bank ofthe South					h.a
known to me, acknowledged before m	e on this day tha	it, being informed (	of the contents of the	he instrument,	he
as such officer and with full authority	, executed the sa	me voluntarily for	and as the act of sai	id corporation.	
Given under my hand and Official sea	I this <u>15th</u> d	lay ofSept	ember	_, <u>198</u> 8	
		Notice of	Public X	9. newfu	<u> </u>

MY COMBINSERIN EXPERES BUT DA, 1951

Form No. 99/33-1216 Rev. 7/79