

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
COUNTY OF Shelby )

KNOW ALL MEN BY THESE PRESENTS, That **ALLIANCE MORTGAGE COMPANY**, a Florida Corporation, for value received to it in hand paid by FEDERAL HOME LOAN MORTGAGE CORPORATION

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by Morgan L. Bachus and wife Jane H. Bachus

and recorded in Volume 192, Page 683, of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said **ALLIANCE MORTGAGE COMPANY**.

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its Corporate Seal to be thereunto affixed on July 5, 1988.

**ALLIANCE MORTGAGE COMPANY**

By: [Signature] Vice President



ATTEST:

[Signature]  
Assistant Secretary

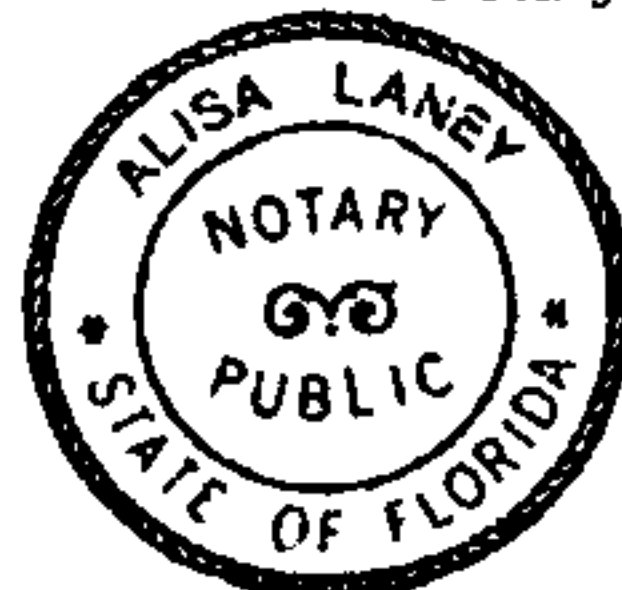
STATE OF FLORIDA )  
COUNTY OF DUVAL )

BEFORE ME, the undersigned, a Notary Public in and for the State of Florida at Large, personally appeared the within names S. L. HAMBY and CAROLYN S. CRAGG who acknowledged that they, as Vice President and Assistant Secretary, respectively, of and for and on behalf of **ALLIANCE MORTGAGE COMPANY**, a corporation organized and existing under the laws of the State of Florida, signed the above and foregoing instrument and affixed the Corporate Seal of Said Corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized to do so.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 5 day of July, 1988.

Lot 22, according to the Survey of Mountain Ridge Estates, First Sector, as recorded in Map Book 7, Page 100, in the Office of the Judge of Probate of Shelby County, Alabama.

[Signature]  
Notary Public



This instrument prepared by:

Stacey Browne

PLEASE RETURN TO:

✓ Alliance Mortgage Company  
P.O. Box 2259  
Jacksonville, Fla. 32232

STATE OF ALA. SH. CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 SEP 19 PM 2:10

[Signature]  
JUDGE OF PROBATE

NOTARY PUBLIC, STATE OF FLORIDA  
My Commission Expires Sept. 19, 1989

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100  
350