

STATE OF ALABAMA)

SHELBY COUNTY)

DECLARATION OF PROTECTIVE COVENANT

KNOW ALL MEN BY THESE PRESENTS, that:

WHEREAS, the undersigned, KENNETH VANSISE, ANN UNDERWOOD VANSISE, ELWOOD M. VANSISE and DAVID L. HATCHER (the "Declarants"), are the owners of all of the following described property:

Begin at the Southeast corner of the SW 1/4 of the SW 1/4 of Section 27, Township 17 South, Range 1 East, Shelby County, Alabama; thence run along the South line of said Section North 88 degrees 59' 03" West a distance of 359.07 feet; thence run North 0 degrees 04' 27" East a distance of 2658.87 feet; thence run South 88 degrees 48' 28" a distance of 361.69 feet; thence run South 0 degrees 06' 52" West a distance of 2657.74 feet to the point of beginning. Containing 22 acres, more or less.

WHEREAS, the undersigned desire to subject said Property to the conditions, limitations and restrictions hereinafter set forth.

NOW, THEREFORE, the undersigned do hereby expressly adopt the following protective covenants, conditions and limitations for said subdivision, to-wit:

That said Property shall be and the same are hereby subject to the following conditions, limitations and restrictions.

Beginning on September 1, 1992 and thereafter, no mobile homes will be permitted to be placed upon the property.

IN WITNESS WHEREOF, KENNETH VANSISE, ANN UNDERWOOD VANSISE, ELWOOD M. VANSISE and DAVID L. HATCHER have caused this Declaration of Protective Covenants to be executed this 15th day of September, 1988.

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 SEP 19 PM 3:20

James A. Shumaker Jr.
JUDGE OF PROBATE

Rec. 250
200
750

Kenneth Van Sise
KENNETH VANSISE

Ann Underwood Van Sise
ANN UNDERWOOD VANSISE

Elwood M. Van Sise
ELWOOD M. VANSISE

David L. Hatcher
DAVID L. HATCHER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that KENNETH VANSISE, ANN UNDERWOOD VANSISE, ELWOOD M. VANSISE and DAVID L. HATCHER, whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 15th day of September, 1988.

Jeannie Wade
Notary Public

My Commission Expires: 8-6-90

✓ This Instrument Prepared by:
Jeannie Wade
1572 Montgomery Highway, Suite 101
Birmingham, Alabama 35216