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OFFICATE OF SUDGMENT. (Form 2140-3)	Printed and for Sale by Roberts & Son, Birmingham
CERTIFICATE OF JUDGMENT. (Form 2140-3)	
THE STATE OF ALABAMA SHELBYCounty	DISTRICT No. EV DV-88-632  CHROUTE COURT, Present TERM, 19 88
Kyle Lansford	, Clerk of the Circuit Court for said County
to be basely partify that on the 13th day of _	September, 19_88,
FIRST NATIONAL BANK OF COLUMBIANA, a ban	nking corporation,, Plaintiff,
HAYWOOD S. PARKER, JR. a/k/a ha	AYWOOD PARKER, JR. (SS# Road, Defendant
District Montevallo, Alabama 35115	AND THE PROPERTY OF THE PARTY O
in the & Manual Court of said County, a judgment with the court of said County, a judgment with the court of said County, a judgment with the county of the	XX-X-Malata as i
for the sum of TWO THOUSAND FOUR HUNDRED SIXTY plus interest thereon from September 4. It and the further sum of SIXTY ONE and No/100 (\$61 costs of suit, and that Wade H. Morton, Jr., Atto	orney at Law
is Plaintiff's Attorney of record.	tember, 19 88
Given under my hand, this	Kyle Lansford, Clerk
hereby further cocilies that gold to the training of CENT day of CENT HIS	, 19, transferred t
was on the WSTRUFFE COMENT WAS FILED	, as shown by record in my office.
88 SEP 49 PH 2: 47	
JUDGE OF PROBATE	250
JUDGE OF PROBATE	350
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RETURN TO: Wade H. Morton, Jr.	