## ASSIGNMENT OF MORTGAGE

AMC# 509597

	COUNTY OF Shelby	•	
KNOW ALL MEN BY THESE PRESENTS, That ALLIANCE MORTGAGE COMPANY, a Florida Corporation, for value received to it in hand paid by FEDERAL HOME LOAN MORTGAGE CORPORATION hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by Charles T. Morris an unmarried man			
and recorded in Volume 198, Page 677, of the records of the Prof. Shelby County, Alabama, together with the debt secure and all right, title and interest in and to the property therein described, against the said ALLIANCE MORTGAGE COMPANY.			therein described, without recourse
IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its Corporate Seal to be thereunto affixed on August $10$ , $19$ , $88$ .			
	Lot 111 according to the Su Addition, Riverchase West E Subdivision, as recorded in page 156, in the Office of Probate of Shelby County, A	Residential  Map Book 7,  the Judge of	By: SEAL
•	ATTEST:  Sandy Looner  Assistant	Secretary	TORIDA
	STATE OF FLORIDA ) COUNTY OF DUVAL )		
)	BEFORE ME, the undersigned, a Notary Public in and for the State of Florida at Large, personally appeared the within names S. I. HAMBY and SANDY HOOVER who acknowledged that they, as Vice President and Assistant Secretary, respectively, of and for and on behalf of ALLIANCE MORTGAGE COMPANY, a corporation organized and existing under the laws of the State of Florida, signed the above and foregoing instrument and affixed the Corporate Seal of Said Corporation herewith and delivered said instrument on the day and year therein mentioned,		
	they being first duly authorize GIVEN UNDER MY HAND AN 19_88.		this 10th day of August ,
1			Alux Lanes SA LANCE Public
		•	NOTARY
	This instrument prepared by:	STATE OF LEASE CONTRACT	OF FLORE
	Angle Roberts	STATE OF ALA. SHELDT  I CERTIFY THIS  OCTOURS ME WAS FILE.	NOTARY PUBLIC. STATE OF FLORIDA
/	PLEASE RETURN TO:	NSTRUMENT WAS FILE 88 SEP 19 PM 2: 10	2 5
	Alliance Mortgage Company P.O. Box 2259	France a Lawren,	350
	Jacksonville, Fla. 32232	JUDGE OF PROBATE	Jii (

8/20 ALABAMA 1535