## First/Alabama Bank

## PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

LON-148

	, 7.1	, the undersigned FIRST A		
•	a corporation, doe	es hereby release and disch	arge from the lien of	that certain
mortgage executed by-	Willowcreek, A General	l Partnership	July 9, 1	L987
	142 , Page 85			
Alabama; the following	g described property:			
				<b>:</b>
$\approx$				
and powers granted to	AMA BANK OXX.  it under said mortgage, ex  WHEREOF, the undersigned	cept as to the above descr	ribed premises.	ve all rights
corporation, has caused	d these presents to be execu	ited byCharles L. Wa	tkins. Jr.	
itsVice Preside	<del>-</del>		20+h	_
		, duly authorized thereto	, on this	day
of <u>August</u>	, 19 <u>88</u>			
	THE OF ALL SHILES	FIRST ALABAMA B	ANT OF	2
	STATE OF ALA. SHELE.  I CERTIFY THIS INSTRUMENT WAS FILE.	By Think		
	INSTRUMENT	Charles L. W	Watkins, Jr. Vice	President
STATE OF ALABAMA	88 SEP 19 PH 2: 16	1 00		
Jefferson COUNTY	JUDGE OF PROBATE	350		
	ned authority, a Notary Pu	blic in and for Said Coun	ity and State hereby e President	certify that
	BANK OF	ore me, on this day, that bei		ntents of the

MY COMMISSION EXPIRES JULY 8, 1989