	1204	n. 1 Pototo Departmen	t .
•	Wanda Frank Central Ban	lin, Real Estate Department k of the South	·
HIS INSTRUMENT PREPARED B	Y: (NAME) Volter 2	Oth Street	
	(ADDRESS)Birmingham	, Alabama 35233	
TATE OF ALABAMA)		D LIEN
	FULL S	SATISFACTION OF RECORDE	D FIEN
OUNTY OF Jefferson	J		•
•		as The South	a corporation,
		of The South	,
cknowledges full payment of the in	ndebtedness secured by that cer	tain mortgage executed by	
Elon Pritchard Allen a	nd Wilbur K. Allen, J	r on June 29,1987	· · · · · · · · · · · · · · · · · · ·
		-1 -7	County,
hich said mortgage was recorded i		Date God (C	•
Alabama, in	Book No. 140	, Page No753	<u> </u>
and exclanad to		Book No	
and assigned to		and and sold mortgage	
Page No), and does further hereby r	elease and satisfy said mortgage.	
	•		
∞			
PAGE 938			
AGE :		٠.	
	i		
STATE OF ALA. SHELL I CERTIFY TH	BY CA.	•	
MOTRUMENT WAS	is Fillo		
\$ 88 SEP 19 AM 9			
15 MII 3	• 1		
JUDGE CF PROBATE	in a		
JUDGE OF PROBATE			••
•	!	•	•
	The South	a corpor	ation, has caused the
In Witness Whereof, Central	Bank of		
presents to be executed this	3 Septem	ber, 19 <u>88</u>	
		/	
		Central Bank of The South	
•		BY XIMMS DOUBLES	
		Its Vice-President	
		\bigcup_{i}	
STATE OF ALABAMA)		
COLUMN OF ILEFANDON	3		
COUNTY OF Jefferson	•	·	
	Public in and for said County in	said State, hereby certify that	
James Cooper, Jr.	whose	name as <u>Vice-President</u>	
Central Bank of The South		a corporation, is signed to the foregoing	g instrument, and wh
		informed of the contents of the instru	
as such officer and with full au	thority, executed the same volu	intarily for and as the act of said corpor	ration.
	124	September , 19 <u>88</u>	
Given under my hand and Offic	cial seal this day of.	A	4 . ^
		Nouse 11 -	Frankli.
•		Notary Public 10-12-88	
•		10-12-88	
