

STATE OF ALABAMA
SHELBY COUNTY

1164

\$ 1,000.00

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Ten and no/100 (\$10.00) DOLLARS and the below described consideration to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, Maburn Stricklin (herein referred to as grantor, whether one or more) do or does grant, bargain, sell and convey unto Shirley Stricklin, (herein referred to as GRANTEE, whether one or more), the following described real estate situated in Shelby County, Alabama to-wit:

Commence at the Northwest corner of the Northeast 1/4 of the Southwest 1/4 of Section 5, Township 21 South, Range 1 East; thence run South along the West line of before stated 1/4-1/4 Section a distance of 375.00 feet; thence turn an angle of 90 deg. 24 min. 16 sec. to the left and run a distance of 10.00 feet to the point of beginning; thence continue in the same direction a distance of 389.47 feet to the Northwest right of way line of Shelby County Highway No. 55 (40.00 feet from the center line); thence turn an angle of 141 deg. 00 min. 21 sec. to the right and run along said right of way a distance of 20.93 feet to Highway P.T. Station 26-34.2; thence continue along a right of way curve (whose Delta Angle is 16 deg. 03 min. 40 sec. to the left, radius is 1,185.61 feet, tangent is 166.95 feet, length of curve is 330.65 feet); thence turn an angle of 111 deg. 49 min. 48 sec. to the right from tangent of said curve and run a distance of 270.73 feet; thence turn an angle of 33 deg. 37 min. 47 sec. to the right and run a distance of 28.00 feet to the point of beginning. Situated in the Northeast Quarter of the Southwest Quarter of Section 5, Township 21 South, Range 1 East, Shelby County, Alabama.

The grantee herein assumes and agrees to pay that certain indebtedness to the First National Bank of Columbiana secured by a mortgage on the property described herein. It is further understood and agreed that in the event the grantor herein predeceases the grantee's estate shall pay the above indebtedness unpaid at his death.

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245 Co. Rd 55
Wilsonville, [REDACTED]

3/5/81

This instrument prepared without evidence of title condition or survey. There is no representation as to title or matters that might be revealed on a survey, inspection or examination of title by the preparer of this instrument.

TO HAVE AND TO HOLD Unto the said Shirley Stricklin and, Shirley Stricklin's heirs, executors, administrators, and assigns, forever.

And Maburn Stricklin for Maburn Stricklin's heirs, executors, and administrators covenant with the said Shirley Stricklin and Shirley Stricklin's heirs and assigns, that Maburn Stricklin is lawfully seized in fee simple of said premises; that he is free from all encumbrances, unless otherwise noted above; that Maburn Stricklin has a good right to sell and convey the same as aforesaid; that Maburn Stricklin will warrant and defend the same to the said GRANTEE, Shirley Stricklin, and Shirley Stricklin's heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Maburn Stricklin has hereunto set his hands and seals, this 15th day of September, 1988.

Maburn Stricklin (Seal)

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STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Maburn Stricklin, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance she executed he same voluntarily on the day the same bears date.

Given under my hand and official seal this 15th day of September, 1988.

Ramona Johnson Self
Notary Public

MY COMMISSION EXPIRES SEPTEMBER 25, 1991

Send Tax Notice To:
Shirley Stricklin
(Address)

This instrument was prepared by
William P. Powers
P.O. Box 1626,
Columbiana, Al 35051

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 SEP 16 PM 2: 20

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$ 1.00
2. Mtg. Tax	_____
3. Recording Fee	5.00
4. Indexing Fee	1.00
TOTAL	7.00