Mtgr:			٠.	
FNMA No.		069698	3	
FHA/VA No.				
MAW No. 3	14507	PTF (	1/2/88	

STATE OF ALABAMA COUNTY OF Shelby

:88

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## SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtness thereby secured to-wit:

That certain mortgage executed by Michael Ray Carter and wife, Sharon L. Carter to Molton, Allen & Williams, Inc in the amount of \$36,950.00 dated the 22nd day of December 1978 and filed for record on the 3rd day of January 1979 in the office of the Judge of Probate of Shelby County, Alabama in Book 387 page 37-40.

Said mortgage assigned to Federal National Mortgage Association by assignment dated the 5th day of February 1979 and filed for record on the 9th day of February 1979 in Book 29 page 392, in said county.

The said mortgage and the indebtness thereby secured and hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said PEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed by MOLTON, ALLEN & WILLIAMS, INC., its duly authorized Attorney-in-Fact, whose appointment is recorded in Shelby County, Book  $^{49}$  Page  $^{425}$ , and its corporated seal affixed this the 7th day of September 19 88 .

> FEDERAL NATIONAL MORTGAGE ASSOCIATIO: BY: Molton, Allen & Williams, Inc.

Its Attorney-in-Fact

(Corporate Seal)

RECORDING FEES

Recording P.e \$ 2.50

Index Foa

TOTAL

Christine H. Lambert

S STATE OF ALABAMA JEFFERSON COUNTY )

I, Rilla M. Speed , a Notoary Public in and for said County in said State, hereby certfiy that Christine H. Lambert , whose Vice President of MOLTON, ALLEN & WILLIAMS, INC., Attorney-in-Fact for Federal National Mortgage Association, a corporation Sorganized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executd the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this 7th day of September

, 19<u>88</u>.

STATE OF ALA. SHELDE I CERTIFY THIS INSTRUMENT WAS FILED

Notary Public, Alabama at Large

Rilla M. Speed

My Commission Expires:

88 SEP 16 AM 9: 03

JUDGE OF PROBATE

7/12/89 pm

THIS INSTRUMENT PREPARED BY:

MOLTON, ALLEN & WILLIAMS, LTD. P. O. BOX 10025

BRUINGHAM, ALABAMA 35202-0025

Molton, Allen & Williams, Inc. Attorney-in-Pact for Federal National Mortgage Association P. O. Box 10025

Birmingham, Alabama 35202-0025