1071 CANCELLATION AND RELEASE OF MORTGAGE

STATE OF ALABAMA	•		•
COUNTY OF SHELBY			•
The debt secured by	Mortgage	recorded in Mortgage	
Book 133 , Page 813	of the Records	in the Office of the Judge o	f Probate of
Shelby County,	Alabama	from James Porter Hendri	
unmarried having been paid in full, said i	to <u>ls</u> i ien is hereby i	t Southern Federal S/L Associately released, satisfied, disc	charged and
cancelled.	,		_
'		•	
•	•	•	
•			
		•	
IN WITNESS WHEREOF,	Altus Bank, A	Federal Savings Bank FKA 1st	Southern
Federal S/L Assc. and its corporate seal to be impres	, a corpo	oration, has caused its name ay of August , 19 88	to be sidiled
and its computate seet to be impres	360 till <u>31</u> 0		•
		a Bark A Endensi Savings Re	ın k
	V Altu	ıs Bank, A Federai Savings Ba	
•		t Kart Line	
•	BÝ÷		an
•	.'	Vice President	
(CORPORATE SEAL)		\mathcal{L}	
	BY:	-L) 40 0 20	(Seal)
	51.	Operations Officer	
·			
•			
STATE OF ALABAMA		•	,
	##	•	
COUNTY OF HOUSTON		: · · · · · · · · · · · · · · · · · · ·	
		to the sent day and disconting to	nd State do
the undersigned, hereby certify that Kathryn Goo	a Notary Pub ii dson	lc, in and for said County a , whose name as <u>Vice Presi</u>	dent
She Lee w	hose name as	Operations Officer	of Altus
Bank A Federal Saylngs Bank	is signed to the	e foregoing release and canc	ellation, and ormed of the
who is known to me, acknowled contents of said instrument, the	v as such office	ers and with full authority, t	evernien nic
same voluntarily for and as the ac	t of said corpora	ation, on the day the same bea	rs date.
	:		
네 면 Given under my hand and se	al this <u>31 </u>	of <u>August</u> , 19 <u>88</u>	} ∙
대 Given under my hand and sea 교 滋	n	4, 60	
12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	. 44	Wara H. Olive	· · · · · · · · · · · · · · · · · · ·
c ji	NO.	TARY PUBLIC My Commission F	
₹ ,		TARY PUBLIC My Commission Exp	ires 12/11/89
		STATE OF ALA SULLEY.	•
S Coan Number 84-54-85586		I DERINEY THE	
Toan Number 84-54-85586		INSTRUMENT WAS FILLE	
Name of Present Owner: Hendrick III		88 SEP 15 AH 9: 46	
	· .		
This instrument was prepared by:	;	JUDGE OF PROBATE	
Barbara Bales /Altus Bank, A Federal Savings Ba	ank	•	
Post Office Box 7006		RECORDING FEES	
Dothan, Alabama 36302		s_2.50	
L-1556 (REV 4/87)	I	ndex Fee 1.00	
_ +=+= \	•	3.50	
	34 → . T	OTAL TELE	
AL			