1074 CANCELLATION AND RELEASE OF MORTGAGE

STATE OF ALABAMA	
COUNTY OF <u>Shelby</u>	
The debt secured by <u>Mortgage</u>	recorded in <u>Mortgage</u> e Records in the Office of the Judge of Probate of
Shelby County, Alaba	ma , from <u>John F. Simmons. Jr. and</u>
having been paid in full, said lien is cancelled.	to United Federal S&L Association hereby fully released, satisfied, discharged and
· · · · · · · · · · · · · · · · · · ·	
AN WITHERS WILEDFOR	Feder
IN WITNESS WHEREOF, Altus Bank	k, A Federal Savings Bank a/k/a First Southern Federal, a corporation, has caused its name to be signed.
SEL Association, by merger and its corporate seal to be impressed the	his <u>9</u> day of <u>September</u> , 19 <u>88</u> .
	B. L. & F. danst Cavings Bank
	Altus Bank, A Federal Savings Bank
	Attress Booter
	Vice President - Kathryn Goodson
(CORPORATE SEAL)	
(COKPORATE SEAL)	BY: Ju Jee (Seal)
	Operations Officer - Sue Lee
	\cdot
STATE OF ALABAMA	
COUNTY OF HOUSTON	
i va susa susa demissa si a Ni	otary Public, in and for said County and State, do
harehy certify that wather Coodeon	, whose hame as vice riestoche
- Damie - A Fadansi Carings Hank - IS Si	aned to the foregoing release and cancellation, and
The telegraph to me acknowledged	hefore me on this day, that bensy intollined of on
-contents of said instrument, they as H _{same voluntarily} for and as the act of s	such officers and with full authority, executed the said corporation, on the day the same bears date.
a	
Given under my hand and seal thi	s <u>g</u> day of <u>September</u> , 19 <u>88</u> .
# ⇒	Bailais H. Olive
4	NOTARY PUBLIC My Commission Expires 12/11/89
• • • • • • • • • • • • • • • • • • •	
Loan Number <u>09-54-05039</u>	STATE OF ALL
Name of Present Owner:	- STATE OF ALA. SHELM INCLUDENTIFY THIS
Simmons, John	I CERTIFY THIS INSTRUMENT WAS FILEL
This instrument was prepared by:	88 SFP 15 44 6 .
Elizabeth Murray Altus Bank A Federal Savinos Bank	- 70 - Farking - 0
Elizabeth Murray Altus Bank, A Federal Savings Bank Post Office Box 7006 Dothan, Alabama 36302	JUDGE OF PROBATE RECOMMENDED IN THE SERVICE OF PROBATE
Dothan, Alabama 36302	Record \$ 3.50
L-1556 (REV 4/87)	Inday
	TOTAL JASO