

1101
RELEASE OF MORTGAGE BY OWNER

WHEREAS, by Mortgage dated the 27th day of December, 19 84, and recorded in Shelby County, Alabama of record under Book 13, Page 228, Assign. of Mort. under Bk 68, Pg 779, Clyde H. Dixon, Jr. & Clyde H. Dixon, III, Kenneth W. Dixon & Charles E. Walpole. mortgaged the real estate described therein for the purpose of securing the payment of an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said Mortgages has been paid in full, and there is nothing due on owing in connection therewith.

NOW, THEREFORE, in consideration of the premises, LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION, as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned covenants that the party named above as such was the sole and unconditional owner of the indebtedness at time of final payment and having the lawful right, does hereby execute this release.

Executed this 8th day of September, 1988.

LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: [Signature]

STATE OF TENNESSEE
COUNTY OF SHELBY

Personally appeared before me, the undersigned, a Notary Public within and for the State and County, duly commissioned and qualified, Frances P. Mother, with whom I am personally acquainted and who, upon oath, acknowledged herself to be the Secretary of LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION, the within named bargainer, and that she as such Secretary, being authorized so to do, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by herself as such officer.

Witness by hand and Notarial Seal at office this the 8th day of September, 1988.

[Signature]
NOTARY PUBLIC

My Commission Expires:
MY COMMISSION EXPIRES MAR. 6, 1990

Loan Number: 2-00212-9

Property Address: 3 Greenhill Parkway, Birmingham, Alabama

Prepared in offices of Walt, Dyer and James, Attys.
Morgan Keegan Tower
50 N. Front St., Suite 800
Memphis, Tennessee 38103

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED (FOR REGISTER'S USE ONLY)

88 SEP 15 PM 3:40

[Signature]
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	<u>\$2.50</u>
Index Fee	<u>2.00</u>
TOTAL	<u>\$4.50</u>

BOOK 204 PAGE 689

Jack