

KAREN L. GUNTER AS AN EMPLOYEE OF SOUTHTRUST MORTGAGE CORPORATION
P.O. BOX 7344-A, BIRMINGHAM, AL 35253.

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RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated April 29, 1988, executed by Ed Gray Homes, Inc. to SouthTrust Mortgage Corporation and recorded in the Probate Office of Shelby County, Alabama in the records of mortgages Volume 185 Page 11 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. Guy Warren, Its Vice President and Catherine Gordon, Its Secretary, and the corporate seal hereto affixed in Birmingham on this 1 day of September, 1988.

Lot 2216, Riverchase Country Club, 22nd Addition

✓ SouthTrust Mortgage Corporation

BY: W. Guy Warren
Vice President

ATTEST:

Catherine Gordon
Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
88 SEP 14 AM 9:04
JUDGE OF PROBATE

I, the undersigned, A Notary Public in and for the said County, in said State, hereby certify that W. Guy Warren, whose name as Vice President, and Catherine Gordon, whose name as Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 1 day of September, 19 88

C. Randall Miller
Notary Public
My Commission Expires 7-13-92