

CORPORATION ASSIGNMENT OF MORTGAGE

961

FOR VALUE RECEIVED, the undersigned, Altus Mortgage Corp., a corporation does hereby grant, bargain, sell, convey, assign and transfer to Altus Bank, A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage dated _____

September 9, 1988 executed by STEVEN W. AND CAROL LEANN ALVERSON

and recorded as instrument No. _____ on September 9, 1988 in book

204 page 4121 of Official Records in the office of Shelby

County Alabama (State) describing land therein as:

Lot 4, according to the Map and Survey of Southpointe, First Sector, as recorded in Map Book 11, Page 83, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Vicki Hassinger,
Office Manager

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 SEP 14 AM 9:29

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA
COUNTY OF JEFFERSON

ALTUS MORTGAGE CORP.

By: Vicki Hassinger

Its: OFFICE MANAGER

Rec 2.50
Ind 1.00
3.50

I, the undersigned authority in and for said County, in said State, hereby certify that VICKI HASSINGER, whose name as

OFFICE MANAGER of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 9th day of September 19 88.

Alicia Page
NOTARY PUBLIC (Seal)
my commission expires: _____

This instrument was prepared by:

✓ LARRY R. NEWMAN, ATTORNEY
604 38th Street, South
Birmingham, AL. 35222

My Commission Expires 8/5/1990