Mike T. Atchison, Attorney

Post Office Box 822

(Address)....Columbiana, Alabama 35051

Form 1-1-22 Rev. 1-66

MORTGAGE-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Shelby COUNTY

Shirley S. Shaw, a married woman and Ricky Brasher, a married man

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

James H. Suggs; and wife, Ruth Suggs

(hereinafter called "Mortgagee", whether one or more), in the sum ONE HUNDRED TEN THOUSAND FIVE HUNDRED SIXTY DOLLARS AND NO/100-----(\$110,560.00.), evidenced by mortgage note of even date.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Shirley S. Shaw, a married woman and Ricky Brasher, a married man

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described County, State of Alabama, to-wit: real estate, situated in Shelby

From the Northeast Corner of the Northwest 1/4 of the Southwest 1/4 of Section 29, Township 19 South, Range 1 East, also the point of beginning, run Westerly along the North boundary of said 1/4 a distance of 770.25 feet; thence, left " 95 degrees 12 minutes 00 seconds a distance of 457.30 feet to the North right-of-way line of U. S. Highway 280; thence, left 85 degrees 29 minutes 28 seconds to the tangent of a curve to the left having a radius of 11,345.16 feet, an arc distance along said right-of-way of 658.25 feet; thence, left 87 degrees 16 minutes 58 seconds from the tangent of said curve a distance of 127.76 feet; thence, right 87 degrees 37 minutes 50 seconds a distance of 79.67 feet; thence, left 87 degrees 22 minutes 54 seconds a distance of 295.62 feet to the point of beginning. SITUATED IN SHELBY COUNTY, ALABAMA. According to the survey of Van Marcus Peavy, Ala. Reg. No. 16681, dated August 30, 1988.

LESS AND EXCEPT ANY PART OF ABOVE DESCRIBED PROPERTY WHICH LIES IN THE W 1/2 OF THE NW 1/4 OF THE SW 1/4 OF SECTION 29, TOWNSHIP 19, RANGE 1 EAST, SHELBY COUNTY, ALABAMA.

LESS AND EXCEPT MINERAL AND MINING RIGHTS AND PRIVILEGES BELONGING THERETO.

THE ABOVE CONSIDERATION HAS BEEN APPLIED TO TRANSACTION RECORDED SIMULTANEOUSLY HEREWITH.

THERE SHALL BE NO PRE-PAYMENT PENALTY ON THIS MORTGAGE.

THE ABOVE DESCRIBED PROPERTY DOES NOT CONSTITUTE ANY PART OF THE HOMESTEAD OF THE MORTGAGORS OR THEIR SPOUSES.

t any adverse claims, except as stated about arranted free from all incumbrances and

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* To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgages, with loss, if any, payable to said Mortgages, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgages, agents or assigns, shall be authorized to take possestaion of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County, and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

Shirley S. Shaw, a married woman and Ricky Brasher,

IN WITNESS WHEREOF the undersigned a married man September 13 our signature our and seal, this have hereunto set 7 Alabama THE STATE of 204 COUNTY Shelby , a Notary Public in and for said County, in said State, the undersigned authority Ί. Shirley S. Shaw almarried woman and Ricky Brasher, a married man bereby certify that whose name B argigned to the foregoing conveyance, and who are known to me acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date. 1988 day of September Given under my hand and official seal this THE STATE of COUNTY . a Notary Public in and for said County, in said Sta I, hereby certify that whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that? being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. , 19 day of Given under my hand and official seal, this the INSTRUMENT WAS FILED STATE OF ALA. SHELP 1. Deed Tax 16590 88 SEP 14 AM 9: 15 2. Mtg. Tax 3. Recording Fee____S.00 4. Indexing Fee TOTAL DEED 벙 ď, MORTG Tile [TITLE INSUE Birmin THIS

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