FOR VALUE RECEIV	ÆD, the	undersigned	, Altus Mor	tgage Co	φ., a	corporati	on does h	nereby grant,
bargain, sell, successors and a	assigns a	all beneficia	al interest	under th	nat cer	tain Mort	gage date	æđ
September 12,198	- · - · · · · · · · · · · · · · · · · · 		KENNETH	DUANE AND	BETTY	JO BLACK	AND PATE	ICIA KATHLEEN
and recorded as			· 	on	9 -	14-8.		in book BLACK
	page 📙	.95_, of	Official F	Records in	the o	ffice of	She1by	
County Alabama	<u> </u>	(State) des	scribing la	ınd therei	in as:	•		:
Lot 4, Block 3, Second Sector, a Office of Shelby Alabama.	ıs record	ed in Map Bo	ok 5 page !	93 in the	Probat	e ·		
4	•							
						· :		•
								:
Pogether with the						7	_	
TO HAVE AND TO H assigns, FOREVER		the said Al	tus Bank,	A Federal	. Savin	gs Bank,	its succe	ssors and
IN WITNESS WHERE	in its co		. –				caused th	is instrument
VICKI HASSINGE	:R		•					
						1 1		• • • • • • • •
	\$1	ATE OF ALA SHELF I CERTIFY THI TRUMENT WAS	FILLU	US MORTGA	GE COR	P.		
2,	5 2 / as	CED IL PMI	2: 14 By:		chig	Jassen	jei)	
,	35%	JUDGE OF PROB	Its:	OFFI	CE MANA	GER		
·	1	JUDGE OF PROB	AIE			•		
STATE OF ALABAMA	FERSON							
COUNTY OF JEF	I LKJUH							
I, the undersign	ne d a utho	rity in and	for said	County, i	n said	State, h	ereby cer	tify that
VICKI HASSINGER					,	whose na	me as	
OFFICE MANAGE to the foregoing that being infor executed the san	jinstrum med of t	he contents	of this in	to me, ac strument,	knowle he/sh	dged befo e, with f	re me on	this day,
Given under my 1 19 <u>88</u> .	nand and	official sea	al this the	12th	day	of <u>Septe</u>	mber,	
			<u></u>	OLL COTARY PUE		Jas	\ \ (Se	al)
This instrument	was prep	pared by:		•		pires: M		Expires 8/5/1990
			•			•		
<u> </u>	···		<u>.</u>	1/1				•
L-1807 4/88		Com	tuy l	ason	•			
			_					• .

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