998

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT:

·	id, the receipt whereof is hereby	
	<u>ne Colonial Bank - Northern Region</u>	
es hereby release and dischar	ge from the lien of that certain m	ortgage executed b
· · · · · · · · · · · · · · · · · · ·	Tanglewood Corporation	
December 10, 1986 ted <u>December 10, 1987</u>	, recorded in Book 104 Book 165	, Page <u>854</u> ,
	County, Alabama, the following d	
	· · · · · · · · · · · · · · · · · · ·	•
Lots 93 and 87, according to recorded in Map Book 11, Pag Alabama.	the Survey of Braelinn Village, Ph e 100 in the Probate Office of Shel	ase I, as by County,
	· .	
	•	·
and the first of the second se	Tomas and the second	
Te badas diseitestis under	stood, however, that all other prop	erty in said
rtgage described and conveye	d, shall be and continue to remain	in all respects
said mortgage, and that all	the covenants and undertakings of	the said mortgage
nd the note thereby secured s	hall continue in full force and ef	fect, and the said
	lal Bank - Northern Region	
	· · ·	and martages
hall continue to have all rig	hts and powers granted to it under	said morreage,
cept as to the above describ	ed premises.	
IN WITNESS WHEREOF, the u	indersigned, has caused these prese	nts to be executed
	, its Senior Vice President	, duly author
hereto, on this <u>12th</u> da	ay of <u>September</u> , <u>198</u>	<u>8</u> •
	•	-
	The Colonial Bark - North	ern Region
	The Colonial Bark - North	nern Region

Colonial Bank

STATE OF ALABAMA)		•	
JEFFERSON COUNTY)			
I, the undersigned authority, a	Notary Public, in	and for said County and	
State, hereby certify that Man	rk Brinton	, whose name as	
Senior Vice President	of <u>The Colonia</u>	1 Bank - Northern Region	
<u></u>	, is signed to t	he foregoing release, and	
who is known to me, acknowledged bet	fore me, on this day	that, being informed of	
the contents of the conveyance, as	such officer and wit	h full authority, executed	
the same voluntarily for and as the	act of said corpora	ition.	
Given under my hand and officia	al seal this <u>12th</u>	day of <u>September</u> ,	
<u>1988</u> •	Notary Public	? West	
	Notary Public		
	may comm	ission Reffice \$/26	./12 E
			j. J.
INSTRUM 88 SEP	FALA. SHELLII RTIFY THIS TENT WAS FILED 14 AH 10: 57	RECORDING FEES Recording Fee \$ 5.00	TO THE STREET
n it	GE OF PROBATE	Index Fee 2.00	.•
27		TOTAL	