This instrument was prepared by

989

(Name)

(Address) Birmingham, Alabama 35236-0187

This Form furnished by:

Highway 31 South at Valleydale Rd., P.O. Box 689 Peiham, Alabama 35124 Phone (205) 988-5600 Policy Issuing Agent for

		SAFI	ECO Title Insurance Compa	пу
WARRANTY DI	EED			·
STATE OF ALABAMA	ry know all	MEN BY THESE PRESE	NTS:	
That in consideration of SEVEN THOU	JSAND AND NO/100TH	(\$7,000.00) DOLLARS	* ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	••••••••••••••••••••••••••••••••••••••
the undersigned grantor (whether or		l by the grantee herein, the	receipt whereof is ackr	iowledged, l
Thomas C. Mitchell, a sing	le individual	·		
(herein referred to as grantor, whether HOWARD R. RIGSBY	one or more), grant, bar	gain, sell and convey unto		
(herein referred to as grantee, whether	one or more), the follow	wing described real estate, sit County, Alabama, to-wit:	uated in	
Lot 28, Block 1, according recorded in Map Book 8, pa	to the Survey of age 146, in the Pro	Wildewood Village, For bate Office of Shell	ourth Addition as	8 a.
Subject to existing easemed limitations, if any, of re	ents, restrictions,	, set-back lines, rig	thts of way,	
And as further considerate to pay that certain mortgage and recorded in Mortgage Trustee, dated July 6, 198 Probate Office of Shelby of said mortgage and the Grantee's Address: 346	age to Real Estate Book 445, page 781 84, and recorded in County, Alabama, ac	Financing, inc. date and assigned to AmSo Misc. Book 57, page coording to the terms	outh Bank N.A. as 576, in the and conditions	
				••
And I (we) do, for myself (ourselves) her or their heirs and assigns, that I a cumbrances, unless otherwise stated at will, and my (our) heirs, executors an	and for my (our) heirs, e am (we are) lawfully séize bove; that I (we) have a g and administrators shall wa	xecutors and administrators d in fee simple of said premoded and convey rrant and defend the same t	, covenant with said gases; that they are free the same as aforesaid;	grantee, his, from all en- that I (we)
IN WITNESS WHEREOF, I (we) h	nave hereunto set my tour) hand(s) and seal(s) this.	2nd	
CTOTE OF ALA SHELD	ELEU	Thomas C m		(SEAL)
BB SEP 14 AH	SEAL.	_ • • • • • • • • • • • • • • • • • • •		(SEAL)
JUDGE OF PE	OBATE		1.600	
	(SEAL	Index 1'ce		(SEAL
STATE OF ALABAMA SHELBY	COUNTY	TOTAL General Acknowle		
I, THE UNDERSIGNED in said State, hereby certify that	THOMAS C. MITCHELI	a No.	otary Public in and for	said County
And I (we) do, for myself (ourselves) her or their heirs and assigns, that I sumbrances, unless otherwise stated at will, and my (our) heirs, executors at heirs and assigns forever, against the IN WITNESS WHEREOF, I (we) he day of September STATE OF ALABAMA SHELBY I, THE UNDERSIGNED in sald State, hereby certify that	and for my (our) heirs, eam (we are) lawfully seize ove; that I (we) have a good administrators shall was lawful claims of all personave hereunto set my (our 1988) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL)	THOMAS C. MITCHEL Total General Acknowle	covenant with said gases; that they are free the same as aforesaid; to the said grantee, his, 2nd 2nd degment otary Public in and for AL acknowledged before me	that I (wher or the her or the search on this down this

Given under my hand and official seal this 2nd day of September

My Commission Expires March 10, 1991

Notary Public