	eturn to		A#22	0/38	· .
	MSOUTH MORTGAGE COMPANY, O. BOX 847	INC. MTC	R NAME B.C	. Connor	
	IRMINGHAM, ALABAMA 35201	991 :	INV#	006	
		· • • • • • • • • • • • • • • • • • • •	F DATE	8-29-88	
	मग	LL SATISFACTION OF F	ECORDED LIE	N	
				•	•
	FOR VALUE RECEIVED, the undersigned Federal National Mortgage ssociation, a corporation organized and existing under the laws of the United				
	tates, does hereby acknowledge receipt of payment in full of the indebtedness				
•	ecured by that certain Mortgage bearing date of,				
	19_79, executed by Charle			•	i in
	Real Book, 3	•	in the office	ce of the Judge o	of Probate
204 PAGE 462		ty,Alabama			
	of <u>Shelby</u> Counundersigned.	-J - Alabama	. –		
	_	age and the indel	otedness sec	ured thereby are	hereby
	cancelled, released and discharged. WITNESS THE EXECUTION HEREOF, by Federal National Mortgage Association				
	through its duly authorized Attorney-in-Fact, whose appointment was published in				
	Book 50 , Page 468.				
		REOF, the said AmSou	th Mortgage	Company, Inc., h	nas .
	caused this instrument to				
	•	f <u>August</u> , 19 <u>8</u>	get.		
		STATE OF AT A SHELDI TO	AMSOUTH M	ORTGAGE COMPANY,	INC.
95.0K	;	T CERTIFY THIS	BY: JAN T	RNEY_IN_FACT	ules
		88 SEP 14 AH 10: 38	DI. OAK I	SISTANT VICE PRE	SIDENT
	ATTEST:	J. Roman OF PROBATE	An		1 -1-1-1
	Gilen Olls	JUDGE OF PROBATE		سر≩ د دورا ساعماساند	2.50
	Helen D. Acton LOAN ADMINISTRATION OFF	CER		Index 🚓 👤	1.00
	STATE OF ALABAMA COUNTY OF JEFFERSON			TOTAL	350
	I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that Jan Turley whose name as Assistant Vice President respectively, of AmSouth Mortgage Company, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, as such Officer and with full authority, executed same voluntarily for and as the act of said corporation. GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS THE 29 DAY OF August,				
		Y HAND AND OFFICIAL	SEAL, THIS	THE 29 DAY OF	p August,
	19 <u>88</u> .		Qa NOTA	RY PUBLIC	<u>Juth</u> ric
	THIS INSTRUMENT WAS PRI	EPARED BY:		My Commission Expires	e Fahrus as see
	Karen Coalson			(SSION EXPIRES:	
		(FO	RMERLY ENGEL	MORTGAGE COMPAN	1 /

220738

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