ALABAMA.:

Mtgr: M S Vann 1018295011 FNMA No. FHA/VA No.

313443 PIF 8/30/88

MAW No.

997

STATE OF ALABAMA COUNTY OF She1by

:55

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtness thereby secured to-wit: That certain mortgage executed by Gary E. Stryker and wife, Karen D. Stryker to Molton, Allen & Willfams, Inc in the amount of \$45,900.00 dated the 1st day of August 1978 and filed for record on the 7th day of August 1978 in the office of the Judge of Probate of Shelby County, Alabama in Book 381 page 409-412.

Said mortgage assigned to Federal National Mortgage Association by assignment dated the 15th day of August 1978 and filed for record on the 18th day of August 1978 in Book 26 page 782, in said county.

The said mortgage and the indebtness thereby secured and hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed by MOLTON, ALLEN & WILLIAMS, INC., its duly authorized Attorney-in-Fact, whose appointment is recorded in Page 425 , and its corporated County, Book 49 Shelby seal affixed this the 6th day of September 19 88 .

STATE OF ALA, SHELDI T CERTIFY THIS

88 SEP 14 AH 11: 11

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: Molton, Allen & Williams, Inc.

<u> Įts Attorney-in-Fact</u>

Vice President Christine H. Lambert

STATE OF ALABAMA) :ss JEFFERSON COUNTY

(Corporate Seal)

I, Rilla M. Speed, a Notoary runtage of County in said State, hereby certfiy that Christine H. Lambert

Sr Vice President of MOLTON, ALLEN & WILLIA , a Notoary Public in and for said Vice President of MOLTON, ALLEN & WILLIAMS, INC., Nttorncy-in-Fact for Federal National Mortgage Association, a corporation brganized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me gon this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executd the same voluntarily for and as the act of said corporation.

> Given under my hand and seal of office, this 6th day of September 1988

Notary Public, Alabama at Large

Rilla M. Speed My Commission Expires:

7/12/89

MOLION, ALLEN & WILLIAMS, LTD. P. O. BOX 10025 BIRMINCHAM, ALABAMA 35202-8025

RECORDING FEES

s 250 Recording Fee

Index Fee

THIS INSTRUMENT PREPARED BY:

ams, Allen Attorney-in-Fact for Federal National Mortgage Association P. O. Box 10025 Birmingham, Alabama 35202-0025