

THIS INSTRUMENT PREPARED BY SUSAN MCALISTER FOR ASSOCIATES FINANCIAL SERVICES CO. OF ALABAMA, INC.
LOCATED AT 607 RED LANE ROAD, BIRMINGHAM, AL 35215 850

FULL RELEASE OF MORTGAGE

The undersigned hereby declares that it is the true and lawful holder and owner
of the entire indebtedness fully described in and secured by that mortgage executed by

ALICE F. NIXON, AN UNMARRIED WOMAN

AUG 29 1988

of record in Vol. 168, Page 225, of the Judge of Probate's Office for

Shelby Alabama, to which reference is here made, and for a valuable

consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby

acknowledge the satisfaction and discharge of said mortgage. The undersigned hereby

releases and quitclaims any and all interest it may have in and to the property described

in said mortgage to said mortgagor.

By the terms of certain merger agreement heretofor filed in the Office of the
Secretary of State of Alabama and effective February 1, 1978, the Mortgagee named in
the above described mortgage is now known as Associates Financial Services Company

of Alabama, Inc.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed

by its duly authorized officer on this the 27 day of July, 1988.

ASSOCIATES FINANCIAL SERVICES COMPANY OF ALABAMA, INC.

By

RANDALL M. THOMAS

Vice President

STATE OF TENNESSEE
COUNTY OF DAVIDSON

I, the undersigned, a Notary Public, in and for said County in said State, hereby
certify that RANDALL M. THOMAS, whose name as Vice President of Associates
Financial Services Company of Alabama, Inc., a corporation, is signed to the foregoing
mortgage release, and who is known to me, acknowledged before me on this day that,
being informed of the contents of said mortgage release, he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation, on the
day the same bears date.

Given under my hand and official seal on this the 27 day of July, 1988.

Notary Public

My commission expires: 7-9-89

Professional Title

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED
SEP 13 AM 8:05
JUDGE OF PROBATE

Rec 2.50
Jud 11.00
3.50

BOOK 204 PAGE 185