. FUMC Loan No. : 757839

STATE OF ALABAMA

SHELBY COUNTY OF KNOW ALL MEN BY THESE PRESENTS. That, the undersigned, FIRST UNION MORTGAGE CORPORATION corporation, the owner and holder of a NORTH CAROLINA that certain mortgage executed to CAMERON-BROWN CO.
GERALD K. AND WIFE, PAULA L.BRENNAN and the owner and holder of the Indebtedness secured by said mortgage, which mortgage is dated , 1985 , and which mortgage was recorded JANUARY 31 in the office of the Judge of Probate of County, Alabama, in Mortgage Book No. 017 , at Page No. 45 does hereby acknowledge full payment of said indebtedness secured by said mortgage, and does hereby satisfy said mortgage, and does hereby fully release and discharge the same of record. IN WITNESS WHEREOF, the undersigned, FIRST UNION MORTGAGE has caused these presents to be executed for and in its corporate name and behalf on this 20th day of July FIRST UNION MORTGAGE CORPORATION (FORMERLY CAMERON-BROWN COMPANY) STATE OF N.C. COUNTY OF Wake a Notary I, the undersigned Sharon Cox Public, in and for said County, in said State, hereby certify that Altoris A Bonner , whose name as Asst. Vice President of First Union Mortgage Corp. a corporation, is signed to the foregoing instrument of release and satisfaction, and who is known to me, acknowledged before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. 1988. -20th day of Given under my hand this-My Commission Expires:

In Johnston County in State of N.C.

PREPARED BY:

PAGE 186

FIRST UNION MORTGAGE CORPORATION

4300 SIX FORKS ROAD POST OFFICE BOX 18109 RALEIGH, NC 27619

Rose Barkley PREPARER'S NAME STATE OF ALA, SHELE!

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Jerry K. Bronan. . 2863 Messy Drive Marietta 30062