

884

## ASSIGNMENT OF MORTGAGE

State of Alabama )

Jefferson County )

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a  
 First Federal Savings and Loan Association of South Carolina  
 corporation, for value received to it in hand paid by \_\_\_\_\_  
 does hereby grant, bargain, sell and convey and assign unto \_\_\_\_\_  
 all its right, title and interest in and to a certain mortgage executed to it by David N. Collins and wife,  
Jennifer S. Collins, on the 23rd day of August, 19 88, and  
 recorded in 201, Page 200, of the records of the Probate Office  
 of Shelby County, Alabama; and together with the debt secured thereby and all right, title and  
 interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has  
 caused this conveyance to be signed by Paul D. Jones  
 its President, and attested by June H. Langston  
 its Asst. Vice President (and its corporate seal to be hereto affixed), this the 25th day  
 of August, 19 88.

CORPORATE SEAL

BY: \_\_\_\_\_

ITS: \_\_\_\_\_

President

RECORDING FEES

Recording Fee \$ 2.50Index Fee 1.00

TOTAL

3.50

Attest:

BY: \_\_\_\_\_

ITS: Asst. Vice President

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED  
 88 SEP 13 AM 9:39  
 JUDGE OF PROBATE

State of Alabama )

Jefferson County )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that

Paul D. Jones, whose name as President

of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who  
 is known to me acknowledged before me on this day, that being informed of the contents of this conveyance,  
 he, as such officer and with full authority, executed the same voluntarily for and as the act of said  
 corporation.

Given under my hand and official seal, this the 25th day of August, 19 88.

NOTARY SEAL

Notary Public

My Commission Expires: 5/9/92

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