

884

ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a
 First Federal Savings and Loan Association of South Carolina
 corporation, for value received to it in hand paid by _____
 does hereby grant, bargain, sell and convey and assign unto _____
 all its right, title and interest in and to a certain mortgage executed to it by David N. Collins and wife,
Jennifer S. Collins, on the 23rd day of August, 19 88, and
 recorded in 201, Page 200, of the records of the Probate Office
 of Shelby County, Alabama; and together with the debt secured thereby and all right, title and
 interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has
 caused this conveyance to be signed by Paul D. Jones
 its President, and attested by June H. Langston
 its Asst. Vice President (and its corporate seal to be hereto affixed), this the 25th day
 of August, 19 88.

CORPORATE SEAL

BY: _____

ITS: _____

President

RECORDING FEES

Recording Fee \$ 2.50Index Fee 1.00

TOTAL

3.50

Attest:

BY: _____

ITS: Asst. Vice President

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED
 88 SEP 13 AM 9:39
 JUDGE OF PROBATE

State of Alabama)

Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that

Paul D. Jones, whose name as President

of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who
 is known to me acknowledged before me on this day, that being informed of the contents of this conveyance,
 he, as such officer and with full authority, executed the same voluntarily for and as the act of said
 corporation.

Given under my hand and official seal, this the 25th day of August, 19 88.

NOTARY SEAL

Notary Public

My Commission Expires: 5/9/92

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