

RETURN TO:
AMSOUTH MORTGAGE CO., INC.
P. O. BOX 847
BIRMINGHAM, AL 35201

A# 019324 3447 PAGE 405

NAME James R Tolleson

INV # 312

PIF DATE 8-3-88

FULL RELEASE OF LIEN

STATE OF Alabama

COUNTY OF Jefferson

FOR VALUE RECEIVED, the undersigned, AMSOUTH BANK, N.A. does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of July 8, 1977, executed by Robert A Gumm & wife Carolyn M Gumm and recorded in Mortgage Book 367, Page 149 in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured and hereby cancelled, released and discharged.

WITNESS THE EXECUTION HEREOF, by AmSouth Bank, National Association, (f/k/a The First National Bank of Birmingham), duly authorized Attorney-in-Fact, whose appointment was published in Book 2701, Page 318.

IN WITNESS WHEREOF, the AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature by Jan Turley, its Assistant Vice President who is duly authorized and has caused same to be attested on this 3 day of

August 1988, STATE OF ALA. JEFFERSON CO. THIS INSTRUMENT WAS FILED IN

1988 AUG 22 AM 8:39

ATTEST:

RECORDED & C. MTG. TAX & S. DEED TAX HAS BEEN PD. ON THIS INSTRUMENT.

[Signature]
JUDGE OF PROBATE

AMSOUTH MORTGAGE COMPANY, INC.
IT'S ATTORNEY-IN-FACT

BY: *[Signature]*
JAN TURLEY

TITLE: ASSISTANT VICE PRESIDENT

JUDGE OF PROBATE

88 SEP 12 AM 7:51

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, KATHY LYNN BLAND, a Notary Public in and for said County and State, hereby certify that Jan Turley, whose name as Assistant Vice President of AMSOUTH MORTGAGE COMPANY, INC., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed to the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 3 day of August, 1988.

[Signature]
NOTARY PUBLIC
MY COMMISSION EXPIRES MARCH 29, 1989

AmSouth Mortgage Company, Inc.
Post Office Box 847
John A. Hand Building
Birmingham, Alabama 35201-0847

RED BY:

Doris Carroll

(FORMERLY ENGEL MORTGAGE COMPANY)

LA 733
1/88

BOOK 203 PAGE 880