. 1 account # 95 014 344

170

Shelly Co.	2028-
This instrument	prepared by:
S. B. Pickens	-HMS
P.O. Box 2233	
Birmingham, A	
Tog. #1378	

•	AN	MENDMENT TO MORTGAGE	_
	WHEREAS, the undersigne	ed Mortgagors executed and delivered to the undersign	ned Mortgagee
a certair	n Real Estate Mortgage and S	Security Agreement dated September 2519 87 (th	e "Mortgage"),
and the	Mortgage was recorded in	Book 156 page(s)640-643, in the office of	of the Judge of
	of Shelby		
		rtgagors and Mortgagee hereby agree that the Mortga	age is amended
in the f	ollowing respects:		
Ic	rease current Equity Line	from \$40,000.00 to \$60,000.00	
Lo Ma	t 2, Block 1, according to p Book 4, page 29, in the	to the Survey of Indian Springs Ranch, as reco Probate Office of Shelby County, Alabama.	rded in
ΙA	L PAPERS TO BE FILED FOR	RECORD IN SHELBY COUNTY, ALABAMA.	
ir	n Volume 398, page 365, Si		
St		ts-of-way, restrictions and covenants of recor	æd.
BEGIN 203 PAGE 990		ressly amended, the terms of the Mortgage are hereby rat of August	Thomas
	,	By	

Land Titte

Form #52972

STATE OF ALABAMA) INDIVIDUAL ACKNOWLEDGMENT			
Shelby COUNTY)			
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Thomas Robert Thomas and his wife Iajuana Barton Thomas whose name s are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.				
Given under n	ny hand and official seal this August 22, 19 88.			
AND THE RESERVE OF THE PROPERTY OF THE PROPERT				
	Lutte Dible Morary Public			
(Notarial Seal)	Motary Fuone			
	My Commission Expires Feb. 4, 1989			
STATE OF ALABAMA)) INDIVIDUAL ACKNOWLEDGMENT			
COUNTY)			
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that signed to the foregoing instrument and who known to me, acknowledged before me on this day that, being informed of the contents of the instrument, executed the same voluntarily on the day the same bears date. Given under my hand and official seal this, 19				
	xing Fee 1.00 Xing Fee 3.00 Xing Fee 3.00 Xing Fee 3.00			
STATE OF ALABAMA)				
COUNTY) CORPORATE ACKNOWLEDOMENT			
	rsigned, a Notary Public in and for said County, in said			
I, the under State, hereby certify that	signed, a Notary Fublic in and for said country,			
whose name as				
Given under my hand and official seal this, 19				
(SEAL)	Notary Public			