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BOND - OFFICIAL

773

SAFECO INSURANCE COMPANY OF AMERICA GENERAL INSURANCE COMPANY OF AMERICA FIRST NATIONAL INSURANCE COMPANY OF AMERICA

HOME OFFICE: SAFECO PLAZA SEATTLE, WASHINGTON 98185

Shelby County

Bond Nº 5484136

so the strong product of

Buerby	County)		Bolld 14. O 1011
	THESE PRESENTS The	Jo Ann Barne	······································
KNOM YET BA	THESE PRESENTS, That ECO INSURANCE COMPANY OF A	AMERICA a corporation organ	nized and existing under and by
as Principal, and SAF	ECO INSURANCE COMPANT OF	and to become sole surety on be	onds in the State of Alahama are
virtue of the laws of th	e State of Washington, and author	zea to become Ten Thous	and and no/100
held and firmly bound	d unto the State of Alabama, in t	ne sum or _10,000.00) Dollars, for the payment
			_
of which well and trul	y to be made and done, we bind ou	rselves, our neirs, executors, or	at under the laws of Alabama.
	wa barabu walve nur right to s	Claim belsone proporty were	tember 1988
Sealed with our seal	y to be made and done, we blind out and we hereby waive our right to so, and dated this12th	day of	n Barnes
The condition of the	above obligation, That whereas t	La abaya bayari UU AH	appointed -
to the office of N	otary Public on the	day of	Sept. 1988 ; for the
torm of Four	vears from the141	t cay or seer	ember 1700
to Precinct No Sta	te at Large in and for	said County.	
in the iner ine			
Now, if the said Prin	Jo Ann Barne		shall faithfully
Now, if the sale rin	e all the duties of said office duri	ng his/her continuance thereis	n then the above obligation to be
perform and discharg	main in full force and effect.		
void, otherwise to re	main in ton force and show	10 - 6	7
WEE COMPANY		X Jollson L	Principal
SURAPORA			(L.S.)
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	AT VILLEBOOK	4	TO THE STATE OF A MATERIAL
SEAL SEAL		SAFECO INSURANCE	E COMPANY OF AMERICA
(3) (3) (3) (3) (4)		α	1. b. L
1953		By	(Colon, Attorney-in-Fac
FOI WASHING			
	a comer	day ofSEPTEMB	ER
Taken and approved t	this	Thomas a. In	Judge of Probate
			_
D.			<u></u>
	Maning		
THE STATE O	P™ A ®ABAMA, ∤		
Shelby	}		
	County)		
	OATH	I OF OFFICE	
Jo Ann	Barnes		at I will support the constitution
I,	CALL TO SEAL CARDON	4 Alabama en long as I continu	ue a citizen thereof; and that I will
of the United States	and the constitution of the State of	n Alabama, so long as i continu	er, to the best of my ability. So help
faithfully and honest	ly discharge the duties of the office	s about Mulcut and apout to exite	
me God.			
	n to before me this		
Subscribed and sweet	n to before me this		