

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

618

600

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by Donald F. Peace & Vera J. Peace

Shelby
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama,
in Book No. 073, Page No. 469, (and assigned to 475)
in Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

See attached Exhibit "A"

BOOK 203 PAGE 700

In Witness Whereof, the undersigned, National Bank of Commerce
has caused these presents to be executed this 2nd day of September, 19 88.

NATIONAL BANK OF COMMERCE
BY: Steven D. Erickson
ITS: VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Steven D. Erickson whose name (as Vice President) of National Bank of Commerce a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 2nd day of September, 19 88

This instrument was prepared by
National Bank of Commerce
P. O. Box 10686
Birmingham, Ala. 35202

Nancy A. Cowart
Notary Public

MY COMMISSION EXPIRES JULY 7, 1991

BOOK 203 PAGE 701

A parcel of land situated in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 13, Township 20, Range 3 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the intersection of the North line of the SW $\frac{1}{4}$ of Section 13, Township 20 south, Range 3 West and the Easterly right-of-way margin (new) of U.S. Highway 31 (tangent projected); thence Southeasterly along and with said Easterly right-of-way line and said projection 1541.74 feet to the Point of Beginning; thence deflect 77 deg. 46' 13" left and run southeasterly 201.06 feet to an iron pin set; thence deflect 102 deg. 13' 45" right and run southwesterly 90.96 feet to an iron pin set; thence deflect 69 deg. 16' 59" right and run westerly 159.18 feet to an iron pin set on said easterly right-of-way margin of U.S. Highway 31; thence deflect 86 deg. 15' 29" right and run northwesterly along said easterly right-of-way margin, 115.00 feet to the Point of Beginning.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 SEP -9 AM 8:37

Thomas A. Shumaker, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	<u>\$ 6.00</u>