

This Instrument Was Prepared By:
DANIEL M. SPITLER
Attorney at Law
108 Chandalar Drive
Pelham, Alabama 35124

MAIL TAX NOTICE TO:
Mr. Mickey Vernon Johnson
Main Street
Helena, Alabama 35080

532

QUITCLAIM DEED

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS,

SHELBY COUNTY)

That in consideration of ONE DOLLAR AND NO/100 DOLLARS (\$1.00) to the undersigned GRANTOR (whether one or more), in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, the undersigned hereby releases, quitclaims, grants, bargains, sells and conveys unto

MICKEY VERNON JOHNSON, an unmarried man

(herein referred to as GRANTEE, whether one or more), all my right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

A parcel of land in the NW 1/4 of the NW 1/4 of Section 22, Township 20 South, Range 3 West, Shelby County, Alabama; described as follows: Commence at the Northwest corner of said 1/4 1/4 Section, Thence run East along the North 1/4 1/4 line 507.68 feet to the East right of way of Third Street, Thence turn right 90 deg. 35 min. 13 sec. and run South along said right of way 75.39 feet to the point of beginning; Thence continue last course along said right of way 132.30 feet, Thence turn left 82 deg. 13 min. 19 sec. and run East 96.74 feet to the Northwest right of way of Alabama Highway No. 261, Thence turn left 61 deg. 34 min. 51 sec. and run Northeast along said Highway right of way 94.17 feet, Thence turn left 75 deg. 15 min. 06 sec. and run Northwest 144.07 feet, Thence turn left 85 deg. 56 min. 04 sec. and run Southwest 74.08 feet to the point of beginning.

SUBJECT TO:

Mineral and mining rights if not owned by Grantor.

This property does not constitute the homestead of the Grantor herein.

TO HAVE AND TO HOLD to the said GRANTEE, his, her or their heirs and assigns forever.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 25th day of August, 1988.

1. State Tax 50

2. Misc Tax

3. Documentary 2.50

4. Intestate 1.00

TOTAL 4.00

STATE OF CALIFORNIA)

COUNTY OF ORANGE)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 SEP -8 AM 10:35

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

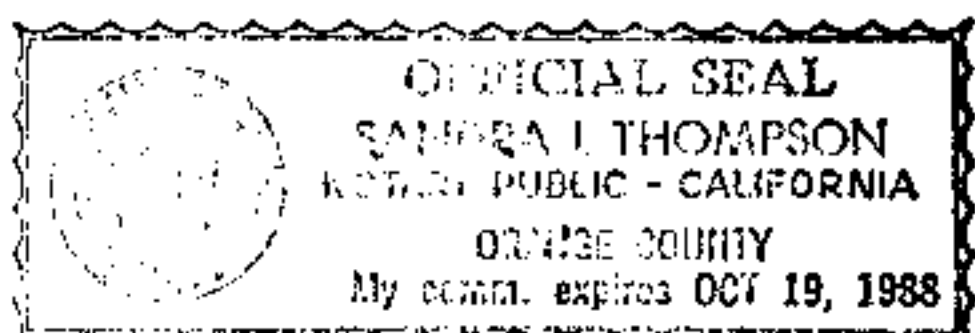
Craig Allen Armstrong (SEAL)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Craig Allen Armstrong, an unmarried man whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25th day of August, 1988.

(NOTARIAL SEAL)

Sandra L. Thompson
Notary Public



My Commission Expires:

