## JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by P.O. Box 10401 * Diffin	
(Name) M. Theresa Kirby, Attorney at Southcrest Building 1025 Mon	<u>Law</u>
Southcrest Building 1025 Mon	ntgomery HWY. a 35216
(Address) Suite 111 Birmingham, Alabam	·
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF	SURVIVORSHIP
STATE OF ALABAMA	· · · · · · · · · · · · · · · · · · ·
1) 1 KNOW ALL MEN	BY THESE PRESENTS,
SHELBY COUNTY  That in consideration of FIVE HUNDRED & NO/1	00 DOLLARS
to the undersigned grantor or grantors in hand paid by the GR. CHARLES R. Li	UCAS, a married man
(herein referred to as grantors) do grant, bargain, sell and conv	ey unto
CHARLES R. LUCAS	and wife, KAY P. LUCAS
(herein referred to as GRANTEES) as joint tenants with right of	survivorship, the following described real estate situated in
SHELBY	County, Alabama to-wit:
•	· · · · · · · · · · · · · · · · · · ·
	the map and survey of Lucas Addition as
Lots 1, 2, and 3 according to	in the Office of the Judge of Probate of
	IN the office of the same
Shelby County, Alabama.	
<del></del>	•
是 Subject to:	
(1) Easements, covenants, condi	tions, restrictions and rights of way of
record: and	
(a) Commont wear's property tax	es and fire district dues.
- <u>응</u>	
Testament of Thelma linez Lucas with the Office of the Judge of Progressian The purpose of this deed is to	under the terms of the Last Will and which has been probated and duly recorded obate of Shelby County, Alabama.  convey title from the grantor alone to
both he and his wire.	
and assigns, that I am (we are) lawfully school in onvey the sa above; that I (we) have a good right to sell and convey the same to the said GRANTEES,	of said premises; that they are free from all encumbrances unless otherwise noted of said premises; that I (we) will and my (our) heirs, executors and administrators are as aforesaid; that I (we) will and my (our) heirs, executors and administrators their heirs and assigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, have hereunto set	hand(s) and scal(s), this
day of August 19 88	
STATE ORALA, SHELBY (-	$\rho$ $\rho$
WITNESS: I CERTIFY THIS INSTRUMENT WAS FILLED	Challer R. Lucar (Seal
	CHARLES R. LUCAS
2. Mtg. Tax	(Seal) (Seal
1.00 - January Comment of Language Commenters	(Seal
	(Seal) (Seal)
STATE OF ALABAMA	General Acknowledgment
COUNTY	, a Notary Public in and for said County, in said State
l. the undersigned	
hereby certify that Charles R. Luc	cas, a married man known to me, acknowledged before m
77 112 24 113 17 17 17 17 17 17 17 17 17 17 17 17 17	oregoing conveyance, and voluntari
on this day, that, being informed of the contents of the conve	
on the day the same bears date.	# day of AugustA.D., 1988_
Given under my hand and official seal this	P / AUL.
	Notary Public
Lam St. A	My Commission ownings Many 5 1891