	JEFFERSON COUNTY)
	For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto
	NEW SOUTH FEDERAL SAVINGS BANK, A Federally Chartered Savings Bank
	its successors and assigns, that certain mortgage executed by
	Kevin Patrick Ryan and wife, June Pearson Ryan to COLLATERAL MORTGAGE, LTD. in the principal sum of \$ 105,650.00 dated the 29th day of July 1988 and filed for record on the 2nd day of August 1988 in the Office of the Judge of Probate of Shelby County, Alabama in Volume 197 at Page 176 together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned. Also re-recorded in Book Page
	TO HAVE AND TO HOLD unto the said
	NEW SOUTH FEDERAL SAVINGS BANK, A Federally Chartered Savings Bank
	its successors and assigns forever.
	IN WITNESS WHEREOF, the said COLLATERAL MORTGAGE, LTD. has caused this instrument to be executed in its name by Mary Guined its Assistant Vice _ President and its limited partnership seal is hereto affixed and attested by Lola Cannady its Assistant Secretary both of whom are thereunto duly authorized, this the day of August 19.88
TCC	(SEAL)
PASE	ATTEST: COLLATERAL MORTGAGE, LTD., an Alabama Limited Part@ership
J	
3	Its Assistant Secretary Its Assistant Vice President
800¥	STATE OF ALABAMA
	<u>)</u>
	JEFFERSON COUNTY)
	I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that Mary Guined and Lola Cannady , whose names as Assistant Secretary, respectively, of COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership.
	Given under my hand and official seal, this the <u>2nd</u> day of August 19 88
	My Commission Expires: 10-29-90 Notary Commission Expires: 10-29-90
	RECORDING FEES Stans PRUMER WAS FILEE
	Recording Fee \$3.50 88 SEP -8 PH 2: 32
	Index Fas
	TOTAL JUDGE OF PROBATE 1/87
	This instrument was prepared by

Co Collateral Mortgage, Ltd.
1900 Crestwood Blvd.
Birmingham, AL 35210

MARY GU. ED

STATE OF ALABAMA