

PARTIAL RELEASE OF LAND FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Whereas the undersigned Alliance Mortgage Company is the owner and holder of record of that certain mortgage executed by James D. Gray and Novis M. Gray under Mortgage dated September 3, 1986 to Alliance Mortgage Company and recorded in Volume 88, page 612 in the Office of the Judge of Probate of Shelby County, Alabama, at Columbiana, in which Mortgage the following described real property and other real property is described and conveyed; and

WHEREAS, for the consideration herein set out, the said Alliance Mortgage Company has agreed to release from the lien of said Mortgage the hereinafter described real property.

NOW, THEREFORE, in consideration of the premises and the sum of Ten and no/100 (\$10.00) Dollars paid to the said Alliance Mortgage Company upon the execution and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said Alliance Mortgage Company does hereby release, remise, convey, and quitclaim unto the said James D. Gray and Novis M. Gray its, his, their heirs and assigns from the lien, operation and effect of said Mortgage the following described real property, to-wit:

Commence at the Northwest corner of the Southwest 1/4 of the Northwest 1/4 of Section 24, Township 19 South, Range 1 East, Shelby County, Alabama, and run in a Southerly direction along the West line of said 1/4 1/4 Section a distance of 521.62 feet to a point; thence deflect 66 deg. 20' 45" and run to the left in a Southeasterly direction a distance of 246.15 feet to the point of beginning of the herein described parcel; thence continue along last described course in a Southeasterly direction a distance of 24.48 feet to a point; thence turn an interior angle of 29 deg. 30' 35" and run to the right in a Westerly direction a distance of 30.00 feet to a point; thence turn an interior angle of 54 deg. 12' 00" and run to the right in a Northeasterly direction a distance of 14.87 feet to the point of beginning of the herein described parcel.

ALSO:

Commence at the Northwest corner of the Southwest Quarter of the Northwest Quarter of Section 24, Township 19 South, Range 1 East, Shelby County, Alabama, and run in a Southerly direction along the West line of said Quarter-Quarter Section a distance of 387.87 feet to a point; thence deflect 95 deg. 51' 20" and run to the left in a Northeasterly direction a distance of 13.07 feet to the point of beginning of the herein described easement; thence deflect 95 deg. 51' 20" and run to the right in a southerly direction parallel to the West line of said Quarter-Quarter Section a distance of 370.00 feet to a point; thence deflect 13 deg. 38' 12" and run to the left in a Southeasterly direction a distance of 82.95 feet to the end of herein described easement; the sides of the herein described easement are 10 feet from and parallel to the centerline as described herein.

Harford, Blair

TO HAVE AND TO HOLD said tract or parcel of real property unto the said James D. Gray and Novis M. Gray its, his their heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantee hereto set his/her signature and seal this the 10th day of August, 1988.

ATTEST:

ALLIANCE MORTGAGE COMPANY

Theresa Gault

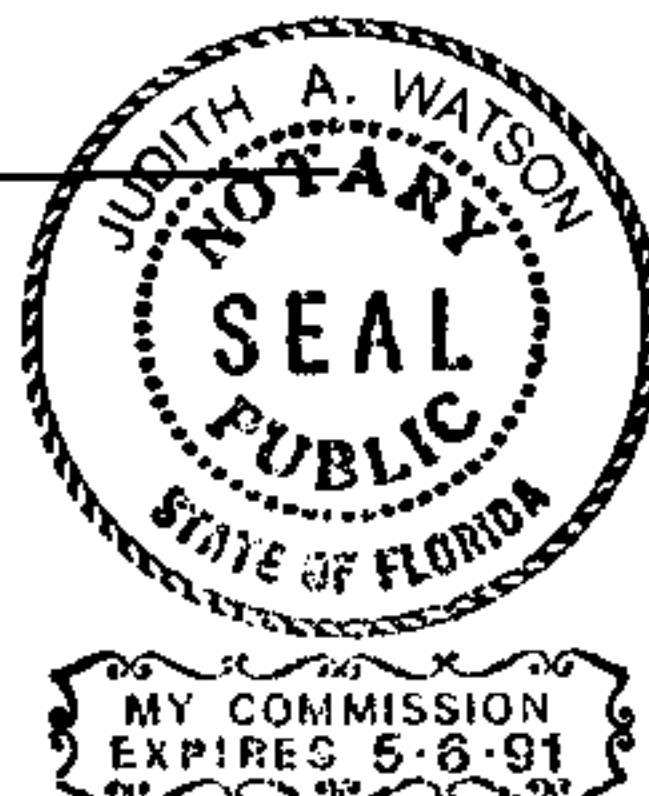
By: A. R. Shoemaker  
Its: Vice President

STATE OF ~~ALABAMA~~ FLORIDA  
DUVAL COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that A. R. Shoemaker, whose name as Vice President of Alliance Mortgage Company, a Corporation, is signed to the foregoing Partial Release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the Partial Release, she, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 10th day of August, 1988.

Judith A. Watson  
Notary Public



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STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
88 SEP -8 AM 10:58

Thomas A. Shoemaker, Jr.  
JUDGE OF PROBATE

RECORDING FEES  
Recording Fee \$ 5.00  
Index Fee 1.00  
TOTAL 6.00