Register.

DISCHARGE OF MORTGAGE - Short

The Mortgage, Dated_

Attest: Mora a.

Liber 435 of Mo	ortgages, on page <u>s 732 and 1</u>	733		<u></u>
	nd and seai this7th	day ofsechants & Plants A President		
State ofA1 County ofSh On this7th County, personally appe	abama ss. elby day of September	_19 <u>88</u> , before me, a	Mary D. Hug	ghes
to me personally known Assistant Vice the Corporation named Corporation and that a Directors, and said	n, who, being each by me duly sworn, did President & Assistant to the In the foregoing instrument and that the se aid instrument was signed and sealed in James A. Kellyand	behalf of said Corpor	ument is the contration by authorighes	porate seal of sale ty of its Board of acknowledged sale
(Seal)	and cutted to	My Cemmi Commission Expires		At Large-+ 23:1069
	88 SEP -8 AH 11: 38	Recording Fee	ING FEES	
	Hecorded Page 18	Index Fee	<u>1,00</u>	Disch
Register	GISTER'S OFFICE, of	. 10		arge of Mortgage SHORT FORM

19 83

County,___

August 26

Poster Dove and wife, Ellis Gray Dove

Merchants & Planters Bank, Montevallo, a corporation

and recorded in the Office of the Register of Deeds for Shelby

executed by

Alabama