

Frank K. Bynum
2100 SouthBridge Parkway #650
Birmingham, Alabama 35209

Michael J. Friedman
1829 Lake Knowl Drive
Helena, AL 35080

STATE OF ALABAMA

COUNTY OF SHELBY

435

KNOW ALL MEN BY THESE PRESENTS, that in consideration of ONE HUNDRED TWELVE THOUSAND & 00/100 (\$112,000.00) to the undersigned grantors W. Bruce Stinson and wife, Barbara G. Stinson in hand paid by Michael J. Friedman and Catherine H. Friedman, the receipt whereof is acknowledged, we, W. Bruce Stinson and wife, Barbara G. Stinson (herein referred to as Grantors) grant, bargain, sell and convey unto Michael J. Friedman and Catherine H. Friedman (herein referred to as Grantees), as joint tenants, with right of survivorship, the following real estate, situated in Shelby County, Alabama, to wit:

Lot No. 6, more particularly described as follows: Begin at the Southwest corner of the NW 1/4 of the NE 1/4 of Section 33 Township 20 South, Range 3 West; thence in an Easterly direction along the South Boundary of said 1/4 -1/4 Section 348.97 feet to the point of beginning; thence continue in an Easterly direction along said South boundary 275.00 feet; thence turn 90 degrees 00 minutes to the left in a Northerly direction 155.00 feet; thence turn 90 degrees 00 minutes to the left in a Westerly direction 275.00 feet; thence turn 90 degrees 00 minutes to the left in a Southerly direction 155.00 feet to the point of beginning. Situated in Shelby County, Alabama.

Subject to existing easements, restrictions, building set-back lines, rights of way, limitations, if any, of record.

\$100,800.00 of the above recited purchase price was paid from a mortgage loan closed simultaneously herewith.

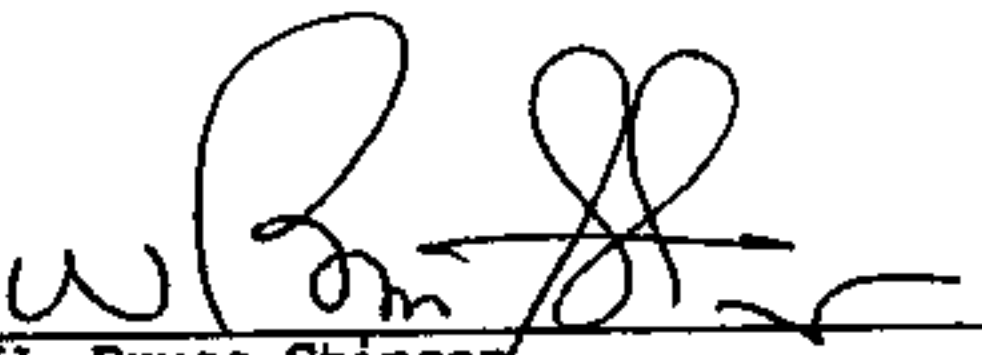
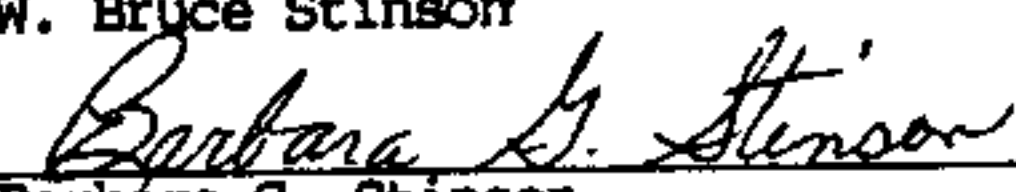
11.50
5.00
1.02
17.50

TO HAVE AND TO HOLD Unto the said Grantees, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that we are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and by our heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

✓ Bynum

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 29th day of August, 1988.


W. Bruce Stinson

Barbara G. Stinson

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, in and for the said County, in said State, hereby certify that W. Bruce Stinson and wife, Barbara G. Stinson whose names are signed to the foregoing conveyance, and who are known to me, acknowledge before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of August, 1988.


Frank K. Bynum, NOTARY PUBLIC

My Commission Expires: November 20, 1988

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 SEP -7 PM 12:13


JUDGE OF PROBATE

1. Deed Tax	\$ 11.50
2. Mtg. Tax	
3. Recording Fee	5.00
4. Indexing Fee	1.00
TOTAL	17.50

Return To:
Corley, Moncus & Bynum, P.C.
2100 Southridge Parkway
Suite 650
Birmingham, AL 35209