

STATE OF ALABAMA,
CHEROKEE COUNTY

377

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that the debt secured by a mortgage executed by W. M. COCHRANE A/K/A MIKE COCHRANE AND SHERRELL COCHRAN A/K/A SHERRELL F. COCHRAN to the Farmers and Merchants Bank, a corporation, Centre, Alabama, recorded in Mortgage Book 190 at page 346 in the Office of the Judge of Probate of SHELBY County, Alabama, has been fully paid and said debt is entitled to be satisfied.

NOW, THEREFORE, the said Farmers and Merchants Bank, a corporation, Centre, Alabama, does hereby constitute and appoint THOMAS A. SNOWDEN, JUDGE OF PROBATE of SHELBY County, Alabama, its true and lawful attorney for it and in its name to enter in the margin of the records where said mortgage is recorded, full satisfaction thereof, hereby ratifying and confirming any and all acts of its said attorney in fact in and about said premises.

IN WITNESS WHEREOF, the undersigned Farmers and Merchants Bank, a corporation, Centre, Alabama, has caused its name to be hereunto signed by J.W. Hampton, its President, with full authority in the premises, on this the 2ND day of SEPTEMBER, 1988.

BOOK 203 PAGE 142

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 SEP 27 AM 8:18

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

FARMERS AND MERCHANTS BANK, A CORPORATION
CENTRE, ALABAMA

BY J.W. Hampton
Its President/C.E.O.

STATE OF ALABAMA,
CHEROKEE COUNTY.

I, the undersigned, a notary public in and for said county and state, hereby certify that J.W. Hampton, whose name as President of Farmers and Merchants Bank, a corporation, Centre, Alabama, is signed to the foregoing Power of Attorney and who is know to me, acknowledged before me on this day that being informed of the contents of said instrument, he as such officer and with full authority executed the same voluntarily for and as as the act of said corporation.

This the 2ND day of SEPTEMBER, 1988.

Betty L. Ackers
Notary Public

My Commission expires 6/13/89

RECORDING FEES	
Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	<u>3.50</u>

FARMERS & MERCHANTS BANK
P. O. BOX 220
CENTRE, ALABAMA 35060