

WHEN RECORDED FILE TO:

DUVAL FEDERAL SAVINGS & LOAN ASSOC.
4019 BOULEVARD CENTER DRIVE
JACKSONVILLE, FL 32207
ATTN: PATRICIA MC QUAIG, MANAGER

335

POOL NO. 190092

LOAN NO. 200827-4

THIS SPACE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Duval Federal Savings and Loan Association, a Florida Corporation, for value received, does hereby grant, transfer and set over unto Shearson Lehman Mortgage Corporation all beneficial interest under that certain Mortgage dated September 30, 1986, executed by EDWARD E. EASTERLING, an unmarried man, Mortgagor, to FIRST SECURITY MORTGAGE CORPORATION, Mortgagee and recorded as Instrument No. , on 10/8/86, in Book 094, Page 732, in Liber , of Official Records in the County Recorder's Office of Shelby County, Alabama, describing land therein as:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

Property Address Known As: METES AND BOUNDS

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue to said Mortgage.

Dated: January 22, 1988

DUVAL FEDERAL SAVINGS AND LOAN ASSOCIATION

By: [Signature]

Vice President

By: [Signature]

Assistant Secretary

STATE OF FLORIDA
COUNTY OF DUVAL

On this 22nd day of January, 1988, before me, the undersigned, a Notary Public in and for the State of Florida at Large, duly commissioned and sworn, personally appeared H. Ray Chapman and Susan Zabawa, to me known to be the Vice President and Assistant Secretary, respectively, of DUVAL FEDERAL SAVINGS AND LOAN ASSOCIATION, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument and that the seal affixed is the corporate seal of this corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

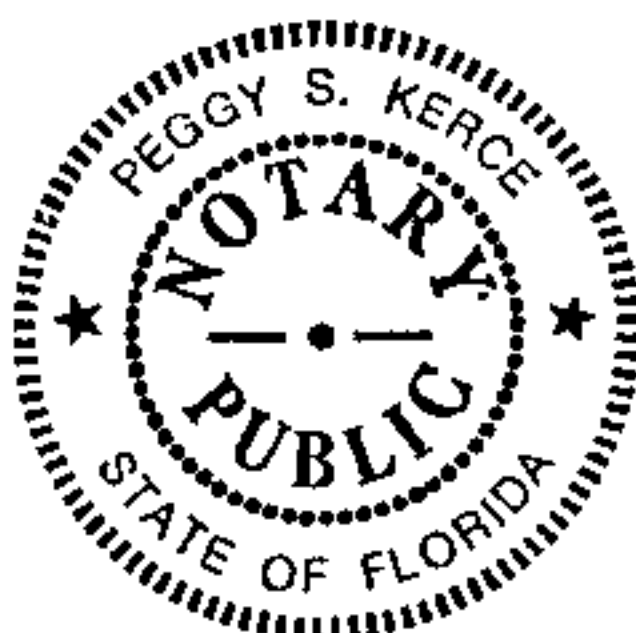
[Signature]
Peggy S. Kerce Notary Public

My Commission Expires: July 9, 1989

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 SEP -6 PM 12:40

[Signature]
JUDGE OF PROBATE



RECORDING FEE

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL 3.50