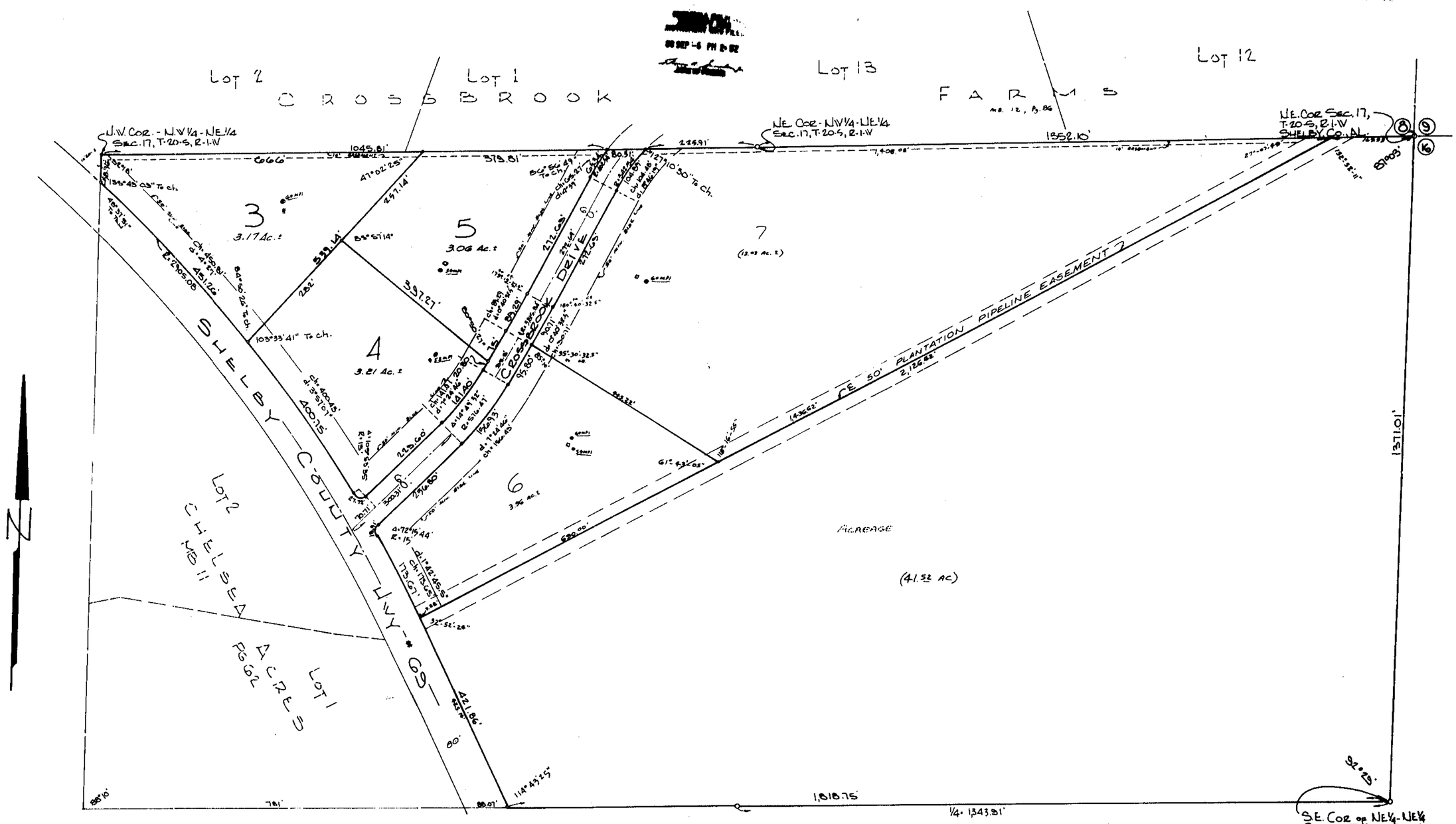
19880906000269550 1/1 $.00
Shelby Cnty Judge of Probate, AL
09/06/1988 12:00:00AM FILED/CERT

MAP BOOK 12 PAGE 87

Retainer Book 203-120

Larry Weygand
871-7020



CHELSEA ACRES

SECOND SECTOR

LOCATED IN THE NW 1/4 OF NE 1/4 & NE 1/4 - NE 1/4 OF SEC. 17, T-20-S, R-1-W, SHELBY COUNTY, AL.

DATE: APRIL 1988 SCALE: 1" = 100'

0 50 100 150 200 300 400 500

● = PERC TEST
□ = BORE TEST
ALL BORE TESTS ARE 6' DEEP WITH NO SIGN OF GROUND WATER

NOTE:
All easements shown on this map are for public utities, private television cable systems, sanitary sewers, storm sewers, storm ditches and may be used for such purposes to serve property both within and without this subdivision.

NOTE:
This subdivision meets the approval of the Shelby County Health Department subject to certain conditions of approval and/or lot delations on file with the said health department, which conditions are made a part of this approval as if set out hereon.

The purpose of this subdivision is for the construction of single family residences.

NOTE:
No direct access to Highway #69 from Lots 4 & 6.

STATE OF ALABAMA)
SHELBY COUNTY)

The undersigned, Laurence D. Weygand, Registered Engineer-Land Surveyor, State of Alabama, and Laurence D. Weygand and wife, Jane C. Weygand, Owners, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this map or plat were made at the instance of said Owners; that this map or plat is a true and correct map of lands shown therein and known as CHELSEA ACRES SECOND SECTOR, showing the subdivisions into which it is proposed to divide said lands, giving the lengths and bearings of the boundaries of each lot and its number; showing the streets, alleys, and public grounds, giving the bearings, so platted to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owners also certify that they are the owners of said land, and that the same is not subject to any mortgage.

In Witness Whereof, we have hereunto set our hands this the 1ST day of June, 1988.

BY: Laurence D. Weygand
Laurence D. Weygand, Reg. P.E. & L.S. #10373

BY: Laurence D. Weygand
Laurence D. Weygand, Owner

BY: Jane C. Weygand
Jane C. Weygand, Owner

STATE OF ALABAMA)
SHELBY COUNTY)

I, Clarence E. Gossner, Jr., a Notary Public in and for said County and State hereby certify that Laurence D. Weygand, whose name is signed to the foregoing certificate as Engineer-Land Surveyor and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 1ST day of June 1988.
Clarence E. Gossner, Jr.
Notary Public - My commission expires: 12/11/88

STATE OF ALABAMA)
SHELBY COUNTY)

I, Clarence E. Gossner, Jr., a Notary Public in and for said County and State hereby certify that Laurence D. Weygand, whose name is signed to the foregoing certificate as Owner, is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 1ST day of June, 1988.
Clarence E. Gossner, Jr.
Notary Public - My commission expires: 12/11/88

STATE OF ALABAMA)
SHELBY COUNTY)

I, Clarence E. Gossner, Jr., a Notary Public in and for said County and State hereby certify that Jane C. Weygand, whose name is signed to the foregoing certificate as Owner, is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, she executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 1ST day of June, 1988.
Clarence E. Gossner, Jr.
Notary Public - My commission expires: 12/11/88

BY: Dennis B. Corbin
PLANNING DIRECTOR — DATE: 9-6-88

BY: Julius Gary Ray
COUNTY ENGINEER — DATE: 9-6-88

BY: Mike Chambiscalia
SHELBY COUNTY HEALTH DEPARTMENT — DATE: 6-1-88

For Recording Purposes Only

87