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SMC# 756458

FULL RELEASE OF LIEN

This instrument was Prepared by
As a Employee of
SouthTrust Mortgage Corporation
P. O. Box 7344-A
Birmingham, Alabama 35253

STATE OF ALABAMA

COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee** does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of MARCH 8th, 1985, 19, executed by DALE R. BUSBY & WIFE, JENNIFER MONACO BUSBY and recorded in Mortgage Book 020, page 705-708 in the Office of the Judge of Probate, County of SHELBY, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the Union Bank & Trust Company, Trustee** has hereunto set its signature by James G. Hawthorne, Jr., its SENIOR VICE PRESIDENT—TRUSTS who is duly authorized and has caused same to be attested by its Corporate Trust Officer on this 24th day of August 1988.

Union Bank & Trust Company as Trustee for
the Alabama Housing Finance Authority

BY [Signature]
SENIOR VICE PRESIDENT—TRUSTS
TITLE Vice President

RECORDING FEES
Recording \$ 2.50
Index 1.00
TOTAL 3.50

Corporate Trust Officer [Signature]

STATE OF ALABAMA

COUNTY OF MONTGOMERY

88 SEP -6 PM 12:44

STATE OF ALABAMA, SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED
JUDGE OF PROBATE

I, Barbara Gray

notary certify that James G. Hawthorne, Jr., whose name as SENIOR VICE PRESIDENT—TRUSTS
of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument,

and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 24th day of August, 1988

[Signature]

My Commission expires: 4/17/91

This instrument was prepared by

Please Return To
SouthTrust Mortgage Corporation
P. O. Box 7344-A
Birmingham, AL 35253-9969

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