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BEASSICNMENT AND TRANSFER OF MORTGAGE

	REASSIGNMENT AND INMISTER OF TRANSPERS
	For value received the undersigned, a corporation organized and existing under the laws of the State of Alabama as agent of mortgage/assignee does hereby grant, bargain, sell, convey, assign, and deliver unto itself that certain mortgage executed by Marcus L. Brasher and wife,* to Investors Trust, Inc. such indebtedness, Recorded in Real 171 Page 339 in the Office of the Judge of Probate of Shelby Metcalfe which such transferred to Mr. & Mrs. Charles T. County, and transferred to Mr. & Mrs. Charles T. which such transfer is recorded in Real 190 Page 703 together with the indebtedness reflected by said note and mortgage, and all interest of the mortgagee/assignee in and to the lands and properties described in said mortgage. This reassignment and transfer is made in accordance with the authority given to the undersigned in the above referenced transfer. The undersigned by executing this transfer affirms and warrants that the debt originally assigned herein has, in fact, been paid to the mortgagee assigned. The filing and recording of this document shall constitute a reassignment and said mortgage, note, and debt.
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	10 WITNESS WILLESS WIL
	*Danna Brasher
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	BY: Jordan/P. Olshan
:	Its President
•	· · · · · · · · · · · · · · · · · · ·
	STATE OF ALABAMA) JEFFERSON COUNTY)
:	To the undersigned, a Notary Public, in and for said County, in said State, hereby certify
;	that landam P DIEDSD
7 - 2: -4;	to the foregoing conveyance, and who is known to me, acknowledged before me on the full authority being informed of the contents of said conveyance, he as such agent and with full authority executed the same voluntarily for and as the act of mortgagee/assignee. 1988.
4	executed the same voluntarily for and in 1988.
i desertion	Given under my hand and official seal this day ofJuly
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	88 SEP - B Recording F. \$ 3.50
	Recording F. \$ 3.50 Index F 1.00
	TOTAL 3.50
	V TOUCT INC
	INVESTORS IRUST, INC. So / Rigmingham, AL 35205
70	NVESTORS TRUST, TINO. 1211-28TH So. / Birmingham, AL 35205
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