

LOAN NUMBER: 1570

246  
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto \_\_\_\_\_  
City Federal Savings & Loan Association  
that certain mortgage executed by Cecil B. Harrell and wife,  
Elizabeth M. Harrell bearing date of the 31 day of August,  
1988, and recorded in BOOK 202 Page 869, of the mortgage  
records in the Office of the Judge of Probate of Shelby County,  
Alabama, together with the debt thereby secured and the property therein  
described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be  
executed on the 31 day of August, 1988.

BOOK 202 PAGE 875  
RECORDING FEE  
Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL 3.50

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
88 SEP -2 PM 3:23  
JUDGE OF PROBATE

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson  
Mitchell W. Alverson, Its President

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said State and County,  
hereby certify that Mitchell W. Alverson, whose name as President of Liberty  
Mortgage Corporation, is signed to the foregoing instrument and who is known  
to me, acknowledged before me on this day that, being informed of the contents  
of the instrument, he, in his capacity as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 31 day of August, 1988.

My Commission Expires: 6/5/92

Frances A. Slovensky  
Notary Public

This instrument was prepared by: Fran Slovensky, employee of  
Liberty Mortgage Corporation, 500 Century Park South, Suite 100  
Birmingham, Alabama 35226.

Anthony Suale