

This instrument was prepared by:
Lindsey J. Allison
Griffin, Allison & May
4513 Valleydale Road, Suite 1
Birmingham, Alabama 35242
Telephone: 991-6367

STATE OF ALABAMA

COUNTY OF SHELBY

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CERTIFICATE OF REDEMPTION

KNOW ALL MEN BY THESE PRESENTS, That whereas, on the 24th day of October, 1987, a notice was given of the intention to sell the real property hereinafter described and conveyed for the service charges to the NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT then due from Charles G. Link, an unmmaried man the owner(s) of said real property, and for the costs and expenses thereof and thereunder.

AND WHEREAS, thereafter, to-wit, on the 16th day of November, 1987, said real property and premises including structures and fixtures thereupon, were duly and regularly sold for said charges, costs and expenses, and at said sale, NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT became the purchaser of said real property and premises including structures and fixtures, at and for the sum of said charges, costs and expenses, and forthwith paid said sum to said Trustee.

AND WHEREAS FURTHER, thereafter, to-wit, on the 1st day of September, 1988, said service charges, late fees, penalties, costs, reasonable attorney fees and interest, then due and remaining unpaid on said property were paid in full by the Secretary of the Department of Housing and Urban Development and said party has made an application to redeem said land.

J. Michael Jones

NOW, THEREFORE, I, John V. van Pelt, III, Trustee of said NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT, being satisfied that the said Secretary of the Department of Housing and Urban Development is the owner of said property, and has the right to redeem the same, do hereby certify that the said Secretary of the Department of Housing and Urban Development has deposited with the NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT, on this 1st day of September 1988, Four Hundred Forty Four Dollars and Sixteen Cents (\$444.16) for redemption of the following described real property situated in the county of Shelby, State of Alabama, hereinafter referred to, to-wit:

BOOK 202 PAGE 805

From the NE Corner of the NE 1/4 of the SE 1/4 of Section 22, Township 19 South, Range 2 West, run Southerly along the E Boundary line of said 1/4-1/4 Section for 400.00 feet to the point of beginning of the land herein described; thence turn an angle for 97 degrees 00 minutes 30 seconds to the right and run Northwesterly 255.25 feet; thence turn an angle of 95 degrees 42 minutes to the left and run Southerly 40.0 feet; thence turn an angle of 31 degrees to the left and run southeasterly 279 feet, more or less, to the center of Bishop Creek; thence run up along the center of said creek with the meanderings thereof for 300 feet; more or less, to the intersection of the center of said creek and the East boundary line of NE 1/4 of the SE 1/4 of Section 22 Township 19 South, Range 2 West; thence run Northerly along the East boundary line of said 1/4-1/4 Section 470 feet, more or less, to the point of beginning. This land being a part of the NE 1/4 of the SE 1/4 of Section 22, Township 19 South, Range 2 West. Situated in Shelby County, Alabama.

TO HAVE AND TO HOLD the same, the said rights, titles and interest unto the said Secretary of the Department of Housing and Urban Development and it's heirs and assigns forever, but no right, title or interest of any reversioner or remainderman in said real property is conveyed hereby.

IN WITNESS WHEREOF, I have hereunto set my hand and seal,
this the 1 day of September, 1988.

NORTH SHELBY COUNTY FIRE AND
EMERGENCY MEDICAL DISTRICT

BY *John V. van Pelt*
John V. van Pelt, III, Trustee

STATE OF ALABAMA)

COUNTY OF SHELBY)

GENERAL ACKNOWLEDGMENT

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I, the undersigned authority, a Notary Public in and for
said County in said State, hereby certify that John V. van Pelt,
III, whose name as Trustee for the North Shelby County Fire and
Emergency Medical District, whose name is signed to the foregoing
conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance,
he as such trustee and with full authority, executed the same
voluntarily for and as the act of said North Shelby County Fire
and Emergency Medical District.

Given under my hand and official seal, this the 1 day of
September, 1988.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 SEP -2 PM 1:10

James A. Simpson
JUDGE OF PROBATE

Timothy A. Temple Muddox
Notary Public