BOOK 202 PAGE 802

This instrument was prepared by:
Lindsey J. Allison
Griffin, Allison & May
4513 Valleydale Road, Suite 1
Birmingham, Alabama 35242
Telephone: 991-6367

196

STATE OF ALABAMA )

COUNTY OF SHELBY )

## QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Four Hundred Forty Four Dollars and Sixteen Cents (\$444.16) in hand paid to the undersigned, receipt whereof is hereby acknowledged, the undersigned hereby releases, quitclaims, grants, sells, and conveys to the Secretary of the Department of Housing and Urban Development (hereinafter called Grantee), all it's right, title, interest, and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

From the NE Corner of the NE 1/4 of the SE 1/4 of Section 22, Township 19 South, Range 2 West, run Southerly along the E Boundary line of said 1/4-1/4 Section for 400.00 feet to the point of beginning of the land herein described; thence turn an angle for 97 degrees 00 minutes 30 seconds to the right and run Northwesterly 255.25 feet; thence turn an angle of 95 degrees 42 minutes to the left and run Southerly 40.0 feet; thence turn an angle of 31 degrees to the left and run southeasterly 279 feet, more or less, to the center of Bishop Creek; thence run up along the center of said creek with the meanderings thereof for 300 feet; more or less, to the intersection of the center of said creek and the East boundary line of NE 1/4 of the SE 1/4 of Section 22 Township 19 South, Range 2 West; thence run Northerly along the East boundary line of said 1/4-1/4 Section 470 feet, more or less, to the point of beginning. This land being a part of the NE 1/4 of the SE 1/4 of Section 22, Township 19 South, Range 2 West. Situated in Shelby County, Alabama.

TO HAVE AND TO HOLD to said GRANTEE forever.

J. Michael Journe

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the  $\sqrt{}$  day of 5e0

NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT

John V. van Pelt, III, Trustee

STATE OF ALABAMA )

COUNTY OF SHELBY

GENERAL ACKNOWLEDGMENT

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that John V. van Pelt, III, whose name as Trustee for the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such trustee and with full authority, executed the same voluntarily for and as the act of said North Shelby County Fire and Emergency Medical District.

Given under my hand and official seal, this the \_\_\_\_ day of \_\_\_\_\_\_, 1988.

Limberty Public Mudock

STRUMENT WAS FILLE

88 SEP -2 PM 1: 10

JUDGE OF PROBATE