/7/ ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)		
JEFFERSON COUNTY)		
for value received hereby grant, barga ASSOCIATION all its to it by Keith S on the 30th day of Page 737, of Alabama, together v	by it in hand by CITY ain, sell, convey and a rights, title and int chilleci and wife, Lest of August ,19 88 the records of the Privith the debt secured to	FEDERAL SAVINGS & I ssign unto CITY FEI erest in and to a d lie Schilleci _, and recorded in obate Court of	DERAL SAVINGS & LOAN certain mortgage executed Volume
and to the property therein described.			
IN WITNESS WHEREOF, ACACIA MORTGAGE CORPORATION, has caused this conveyance to be signed by JAMES S. PACE, its General Manager this 31st day of August ,19 88			
ACACIA MOR		ACACIA MORTGAGE O	ORPORATION
PAGE .	STATE OF ALA. SHELLET I CERTIFY THIS INSTRUMENT WAS FILL.	0	
5 05	88 SEP -2 AH 11: 54	General Manage	race
ğ X	JUDGE OF PROBATE	-	\$ 2.50
STATE OF ALABAMA)		rotex i / OO
JEFFERSON COUNTY)		TOTAL
	-		ate, in said County, hereby ACACIA MORTGAGE CORPORATION

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that JAMES S. PACE whose name as General Manager of ACACIA MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is know to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and offical seal this 31st day of August ,19 88

Many E. Handien

Notary Public

My commission expires 3-1-90

Courtney Mason.