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KNOW ALL MEN BY THESE PRESENTS, that Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Office of Assistant Secretary for Housing - Federal Housing Commissioner, for and in consideration of TEN DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell, and convey unto Robert H. Ellis and Marianna M. Ellis, as joint tenants with express right of survivorship and to the survivor's heirs and assigns, the following described real property situated in the County of ~~X Shelby~~ X Jefferson, Shelby State of Alabama:

SEE EXHIBIT "A" ATTACHED

Subject to Statutory period of redemption which expires one year from June 8, 1988. \$83,040. of purchase price was paid from the mortgage loan closed simultaneously herewith.

SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 30th day of August 1988, has set his hand as the duly authorized representative of the Secretary of Housing and Urban Development.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et seq.). Deed recorded in Book 190 Page 118 & 119

TO HAVE AND TO HOLD, to the said Robert H. Ellis and Marianna M. Ellis, as joint tenants with express right of survivorship and to the survivor's heirs and assigns forever.

Secretary of Housing and Urban Development

BY: Samuel R. Pierce, Jr.,
ASSISTANT SECRETARY FOR HOUSING
FEDERAL HOUSING COMMISSION

BY: R. P. Gideon
R. P. Gideon
Birmingham Office
Dept. of Housing and Urban Development
Birmingham, Alabama

(STATE OF ALABAMA)
(COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that R. P. Gideon, who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date August 30, 1988, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily for and on behalf of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, on the day and year above stated.

GIVEN under by hand and official seal this 30th day of August 1988.

Man C. England
NOTARY PUBLIC
My Commission Expires 12-28-88

This instrument was prepared by R. P. Gideon
Department of Housing and Urban Development
Birmingham, Alabama

J. Michael

BOOK 202 PAGE 807

From the Northeast corner of the NE 1/4 of the SE 1/4 of Section 22, Township 19 South, Range 2 West, run Southerly along the East boundary line of said 1/4-1/4 Section for 400.00 feet to the point of beginning of the land herein described; thence turn an angle of 97 degrees 00 minutes 30 seconds to the right and run Northwesterly 255.25 feet; thence turn an angle of 95 degrees 42 minutes to the left and run Southerly 40.0 feet; thence turn an angle of 31 degrees to the left and run Southeasterly 279 feet, more or less, to the center of Bishop Creek; thence run up along the center of said creek with the meanderings thereof for 300 feet; more or less, to the intersection of the center of said creek and the East boundary line of the NE 1/4 of the SE 1/4 of Section 22, Township 19 South, Range 2 West; thence run Northerly along the East boundary line of said 1/4-1/4 Section 470 feet, more or less, to the point of beginning. This land being a part of the NE 1/4 of the SE 1/4 of Section 22, Township 19 South, Range 2 West. Situated in Shelby County, Alabama.

BOOK 202 PAGE 808

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 SEP -2 PM 1:21

Thomas A. Simpson
JUDGE OF PROBATE

1. Deed Tax	8.00
2. Mtg. Tax	—
3. Recording Fee	5.00
4. Indexing Fee	1.00
TOTAL	14.00