(ADDRESS) P.O. Box 192 Birmingham, Al. 35201

THIS INSTRUMENT PREPARED BY: (NAME) Central Bank of the South J. Danner Loan Doc.

| STATE OF ALABAMA ) FULL SATISFACTION OF RECOR |              |   |                     |                |                  | IEN             |  |
|---|--------------|---|---------------------|----------------|------------------|-----------------|--|
| COUNTY OF S                                   | helby        | )   |                     |                |                  |                 |  |
| KNOW ALL M                                    | EN BY THE    | SE PRESENTS, That, C                                  | entral Bank of      | the South      |                  | a corporation,  |  |
| •   |              | he indebtedness secured                               |                     |                |                  |                 |  |
|   |              | Brano   |                     |                |                  |                 |  |
|   |              | ied in the office of the J                            |                     |                |                  |                 |  |
|   |              | Book No   |                     |                |                  |                 |  |
|   |              |   |                     |                | Book No          |                 |  |
| λ.  |              | ), and does furth                                     |                     |                |                  |                 |  |
| . ago   | ļ.           | ,,              | •                   |                |                  |                 |  |
|   |              |   |                     |                |                  |                 |  |
|   |              |   |                     |                |                  | :               |  |
| <u>ჯე</u>                                     |              |   |                     | :              |                  |                 |  |
| PAGE 4598                                     |              |   |                     |                |                  |                 |  |
|   |              |   |                     |                |                  |                 |  |
| 202<br>202                                    |              |   | Recording 1         |                |                  | ing fees        |  |
| 300K  |              |   |                     | He             | cording 3        | :250            |  |
| 8   |              |   |                     | Inc            | lex Fas          | 1.00            |  |
|   |              |   |                     | TO             | TAL              | -350            |  |
|   |              |   |                     |                |                  |                 |  |
| in Witness Wi                                 | nereof, Cent | ral Bank of   | the South           | <u> </u>       | , a corporation, | has caused thes |  |
| presents to be exe                            | cuted this _ | day of  | August              | , 19 <u>88</u> | <b></b> ·        |                 |  |
|   |              |   |                     | out the        | South            | ~               |  |
|   |              | STATE OF ALA. SHELD<br>T CERTIFY TH<br>INSTRUMENT WAS | Si Central          | Bank of the    | A Lan            | b. L. l.        |  |
|   |              | INSTRUMENT WAS  | Its:                | Margaret Br    | akefield         | /               |  |
|   |              | 88 SEP - 1 AM 1                                       | 0: 36               | Loan Operat    | ions Offic       | <b>≘ý</b> 7′    |  |
| STATE OF ALA                                  | ВАМА         | JUDGE OF PROB   | whom In             |                |                  |                 |  |
| COUNTY OF J                                   | efferson     | JUDGE OF PROB   | ATE .               |                |                  |                 |  |
|   |              | E   |                     |                |                  | D1              |  |
| I, the unders                                 | igned Notar  | y Public, in and for said                             | County in said Stat |                |                  |                 |  |
|   |              |   | whose name as       | Loan Ope       | erations Of      | <u>ficer</u>    |  |

otary Public My COMMISSION FUPIPES FEBRUARY 28, 1990

\_\_\_\_\_, a corporation, is signed to the foregoing instrument, and who is

Central Bank of \_\_\_\_\_

the South

Given under my hand and Official seal this \_\_\_\_\_\_ day of \_\_\_\_\_

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, \_\_\_\_

August

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.