This instrument was prepared by

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Harrison, Conwill, Harrison & Justice

P. O. Box 557

Columbiana, Alabama 35051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP
STATE OF ALABAMA
Shelby COUNTY KNOW ALL MEN BY THESE PRESENTS,
That in consideration of Ninety-One Thousand Five Hundred Twenty and no/100 DOLLARS (\$91,520.00)
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, (herein
Thomas Milton Crumley, a married man
herein referred to as grantors) do grant, bargain, sell and convey unto
Ronald B. Luster and Sandra O. Luster
(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in
Shelby County, Alabama to-wit:
of Section 28, Township 19 South, Range 2 West, Shelby County, Alabama, described as follows: Commence at the NW corner of the SW1 of said Section 28; thence run South along the West SEction line a distance of 1354.34 feet to the centerline of Alabama Highway \$119; thence turn left 79 deg. 09 min. 30 sec. a distance of 58.64 feet to the intersection of the Southeasterly right of way of said highway and the Easterly right of way of Indian Trail and the point of beginning; thence turn left 43 deg. 00 min. 33 sec. along said Highway \$119 a distance of 242.40 feet; thence turn right 92 deg. 49 min. 47 sec. a distance of 641.68 feet; thence turn right 109 deg. 45 min. 46 sec. a distance of 297.07 feet to the Easterly right of way of said Indian Trail; thence turn right 74 deg. 17 min. 12 sec. along said right of way a distance of 530.59 feet to the point of beginning. LESS AND EXCEPT rights to ingress and egress over the existing drive along the South line of said property, or along a 20-foot wide strip of land along the South line of said property. Subject to line for 1988 and valorem taxes for the PROPERTY DESCRIBED HEREIN IS NOT THE HOMESTEAD OF THE GRANTOR. NO HAZARDOUS WASTE HAS BEEN STORED, BURIED OR OTHERWISE DEPOSITED ON THIS LAND. TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators convenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that I (we) have a good right to sell and convey the same as a foresaid; that I (we) will and my (our) heirs, executors and administrators a shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, $\frac{1}{m_1}$ have hereunto set $\frac{m_2}{m_2}$ hands(s) and seal(s), this $\frac{23rd}{m_2}$
daw of August 19.88
WITNESS: STATE CLALA SHELE! I CERTIFY THIS I CERTIFY WAS FILE.
Thomas Milton Crumley (Seal) (Seal)
No contract to the second seco
Cock Ut Tropped Tax (Seat)
At Price 14"
3. Recording Fee 350 Shelby COUNTY 4. Indexing Fee 100 General Acknowledgment
Shelby COUNTY 4. Indexing Fee General Acknowledgment
I the undersigned TOTAL 7000000000000000000000000000000000000
Thomas Milton Crumley a married man
nereby certify that
whose name is signed to the foregoing conveyance, and who known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily
on the day the same bears date.
Given under my hand and official seal this 23rd day of August A. D., 19 8
William R. Wastrio
Notary Public.