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THIS INSTRUMENT PREPARED BY:

Donald N. Guthrie & J.N. Guthrie

NAME: Donald N. Guthrie

3932 Crosshaven Drive

3932 Crosshaven Drive

ADDRESS: Birmingham, Alabama 35243

Birmingham, Alabama 35243

Form 1-1-6

CORPORATION FORM WARRANTY DEED- ALABAMA TITLE CO., INC., BIRMINGHAM, ALA.

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF Shelby

That in consideration of One-Thousand and 00/100 (\$1,000.00) DOLLARS,
and assumption of mortgage recorded Vol____, Page____, Shelby County
to the undersigned grantor, Carpenter and Guthrie, Inc. a corporation,
in hand paid by Donald N. Guthrie

the receipt of which is hereby acknowledged, the said Grantor

does by these presents, grant, bargain, sell and convey unto the said Grantee, its one half
undivided interest in
the following described real estate, situated in Shelby County, Alabama

A lot or parcel of land lying in the NW 1/4 of the SW 1/4 of
Section 9, Township 24 North, Range 12 East, located in the
J. E. Bozeman's map or survey in Deed Book 14, at page 239
in the Office of the Judge of Probate of Shelby County,
Alabama, being more specifically described as follows: From
the SW corner of Lot 9, Block 1 of the J. E. Bozeman's map
recorded in Deed Book 14, at page 239, run South 89 deg. 36
min. East on and along the North right-of-way line of Birmingham
Street 890 feet to the point of beginning; from the beginning
point thus established, continue to run East on and along the
North right-of-way line of said Birmingham Street 92 feet to
a point; thence run North 01 deg. 30 min. East 250 feet to a
point; thence run 89 deg. 36 min. West 92 feet to a point;
thence run South 01 deg. 30 min. West 250 feet to the point
of beginning; lying and being situated in the NW 1/4 of the
SW 1/4 of Section 9, Township 24 North, Range 12 East, located
in the J. E. Bozeman survey of map of the Town of Wilton,
Shelby County, Alabama.

1. Land Tax \$ 1.00
2. Mig. Tax _____
3. Recording Fee 25.00
4. Indexing Fee 1.00
TOTAL 11.80

TO HAVE AND TO HOLD, To the said Grantee

His heirs and assigns forever.

And said Grantor
and assigns, covenant with said Grantee, his

does for itself, its successors

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,
except as shown above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its
successors and assigns shall, warrant and defend the same to the said Grantee, his

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Carpenter and Guthrie, Inc.

by its

President, Bruce A. Carpenter, who is authorized to execute this conveyance,
has hereto set its signature and seal, this the 31st day of May, 19 88

ATTEST:

Donald N. Guthrie

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS BY

Secretary

Bruce Carpenter
President

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STATE OF
COUNTY OF

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

I, Robert W. Guthrie
said State, hereby certify that Bruce A. Carpenter
whose name as President of CARPENTER AND GUTHRIE, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 31st day of May, 1988

Robert W. Guthrie
Notary Public