

## CORPORATION ASSIGNMENT OF MORTGAGE

3293

FOR VALUE RECEIVED, the undersigned, Altus Mortgage Corp., a corporation does hereby grant, bargain, sell, convey, assign and transfer to Altus Bank, A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage dated \_\_\_\_\_

August 26, 1988 executed by MARK DOYLE McPherson  
and recorded as instrument No. \_\_\_\_\_ on 8-31-88 in book Shelby  
202 page 184 of Official Records in the office of Jefferson  
County Alabama (State) describing land therein as:

Lot 48, according to the Survey of Oak Glen, First Sector, as recorded  
in Map Book 9, page 104 in the Probate Office of Shelby County, Alabama.

202 PAGE 189  
B55M

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person \_\_\_\_\_

VICKI HASSINGER

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 AUG 31 AM 9:04

Thomas A. Hamilton, Jr.  
JUDGE OF PROBATE

STATE OF ALABAMA

COUNTY OF JEFFERSON

ALTUS MORTGAGE CORP.

By: Vicki Hassinger

Its: OFFICE MANAGER

RECORDING FEES

Recording Fee \$2.50

Index Fee 1.00

TOTAL 3.50

I, the undersigned authority in and for said County, in said State, hereby certify that \_\_\_\_\_, whose name as \_\_\_\_\_

VICKI HASSINGER

OFFICE MANAGER

\_\_\_\_\_, of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 26th day of August  
19 88.

Alicia Page  
NOTARY PUBLIC (Seal)

my commission expires: My Commission Expires 8/5/1990

This instrument was prepared by:

\_\_\_\_\_  
\_\_\_\_\_

Lamar Ham